



BUSHWACK BULLETIN

VOLUME 43 - No 1

MARCH-MAY 1997

OUR OBJECTIVES:

GROUP HIKING + TRAIL MAINTENANCE + OUTDOOR RECREATION

NOTICE: ALL MEMBERS

DUES ARE DUE APRIL 1, EACH YEAR.

ARE YOUR DUES PAID? CHECK YOUR LABEL!

If ~~XXXXX-XXXX-XXXXX~~-10497 or ~~XXXXX-XXXX-XXXXX~~-20497
appear on your label, your dues are now due.

March Saturday	1	8:30 AM	<u>Rt. 325 to Sand Spring Trail & Return</u> E+/Bring lunch & water. Very strenuous with two significant climbs. Fast pace. Leader: Gail Guers, 232-0387	14 miles [40 miles hwy]
March Sunday	2	9:00 AM 9:45 AM	<u>AT - Big Flat to Pine Grove</u> Meet at Fisher Plaza Meet at the Furnace parking lot - Pine Grove St. Park C+/Bring lunch & water. Leader: Dan Jackson, 924-3931	9 miles [100 miles hwy]
March Sunday	9	8:30 AM	<u>Tuscarora Trail - Cowpen's Rd to Upper Leg of Couch Rd</u> C+/Bring lunch & water. Two significant climbs with a 500' elevation change.	7.6 miles

- March Sunday 16 9:00 AM **St. Anthony's Wilderness** 14 miles
E+/Bring lunch & water. Joint hike with Lancaster Hiking Club. Many strenuous climbs. Fast-paced.
Leader: Gail Guers, 232-0387 {30 miles hwy]
- March Sunday 16 1:00 PM **St Patrick's Day Loop Hike (or X-Country Ski) and Covered Dish** 5 miles
B/Bring water, covered dish (preferably Irish), and Irish tapes. *Meet at Bonnie's house (39 Maple St, Hershey)*. From Hbg, turn right at square in Hershey onto Cocoa Avenue. Go 5 blocks and turn right onto Maple (brick house/yellow trim).
Leader: Bonnie Booth, 533-3566 [0 miles hwy]
- March Monday 17 **Deadline for Reservations for the SATC Spring Banquet**
- March Friday 21 9:00 AM **Historic New Bloomfield** 4 - 6 miles
B/Meet at parking lot at Wertzville Rd. and Rt. 114. Some highlights of the walk will be a visit to Carson Long Military school; the old spring, church, and cemetery; and optional stop at the prehistoric box huckleberry. Lunch at local restaurant.
Leaders: Louise Sis,-774-0196 and Melanie DeMartyn, 795-8209 [40 miles hwy]
- March Saturday 22 6:00 PM **SATC Spring Banquet - Harding's Restaurant, Camp Hill**
See page _____ in bulletin for more information and reservation details.
- March Sunday 23 9:00 AM **Appalachian Trail Maintenance Hike**
Bring lunch, water, & work gloves. 1/2 day or full day option. There will be work for everyone clearing winter storm damage.
Leader: Jeff Buehler, 657-8281 [30 miles hwy]
- March Saturday 29 7:30 AM **Sherwood Rd. to Rt. 225** 23 miles
E+/Bring lunch & water. Four mountains, Duncannon, and river. Fast-pace!
Leader: John Lenahan, 737-7675 [40 miles hwy]
- March 30 **No Hike - Happy Easter!**
- April Friday 4 **Deadline for Reservations for Pittsburgh All-Night Hike**
See page 6 in bulletin for more details.
- April Friday - Sunday 4, 5, 6 **Keystone Trail Association Annual Fall Meeting - Camp Hebron, Halifax**
Weekend includes lodging, two breakfasts, dinner and speaker on Saturday, lunches, and full hiking schedule. A variety of hikes will be provided by SATC volunteers on Sat and Sun. If you wish to hike only, meet at the camp dining hall by 8:45 AM either day. Call Clarence Fredlund, 564-1447, for registration information. Call Jeff Buehler, 657-8281, to volunteer to lead a hike.
- April Tuesday 8 6:15 P.M. **Board Meeting**
7:30 P.M. **Program Meeting For All Members and Guests**
Come, help plan your favorite hikes for the June - July - Aug Quarters. Meet at the Senior Citizens' Center, 122 Geary St. New Cumberland, PA.

April Sunday	13	1:00 PM	<u>Installation of Officers at Hawk Rock</u> B+/Bring snacks & water. One steep climb/descent. Moderate Pace. Leader: Jeff Buehler, 657-8281	3-4 miles [30 miles hwy]
<u>SHORT HIKE</u>				
April Sunday	13	9:00 AM	<u>Hawk Rock Circle Hike and Installation of Officers</u> C+/Bring lunch & water. Moderate-fast pace. We will meet the short hike on Hawk Rock for the traditional installation of officers. Leaders: Jane Greber, 766-1913 and Barbara Rosenstrauch	9 miles [30 miles hwy]
<u>LONG HIKE</u>				
April Saturday	19	8:00 AM	<u>Mid-State Trail/Ironstone Loop</u> E+/Bring lunch & water. Fast-paced loop hike. One very steep climb up the Indian Steps. Leader: Tom Scully, 671-8241	15 miles [175 miles hwy]
April Sunday	20	8:00 AM	<u>Link Trail - Rt. 655 to Frew Rd - Part III in Series</u> D+/Bring lunch & water. Moderate fast pace. Features the Rocky Ridge (Martin's Gap) Natural Area and wildflowers. <i>Short</i> breakfast stop. Optional dinner stop. Leaders: Jane Greber, 766-1913 and Jeff Buehler, 657-8281	9 miles [180 miles hwy]
April Wednesday	23	9:00 AM	<u>Hike to Dottie's for a Pancake</u> B/Meet at Lamppost #1, Hbg East Mall. Brunch at Dottie's. Leader: Susanne Donmoyer, 545-5308	5-6 miles [40 miles hwy]
April Wednesday	23		<u>Deadline for reservations for Spring Getaway on April 26 & 27</u>	
April Sat - Sun	26 & 27		<u>Spring Getaway at Pine Grove State Park</u> Overnight retreat includes: hiking, music, gourmet food, and good company. Lodging Saturday night at Keeney's cabin. Take part in all or some of the activities. <i>Call leaders by April 23 if you plan to stay for dinner and/or overnight. There will be a minimal charge for dinner.</i>	
	Saturday hike		<u>Big Flat to Pine Grove via Sunset Rocks</u> 9:00 AM Meet at Fisher Plaza 9:30 AM Meet at Pine Grove St. Park Furnace Parking Lot D+/Bring lunch & water.	10 miles
	Sunday hike		<u>Pine Grove to Rt. 34</u> 10:00 AM Meet at Pine Grove St. Park Furnace Parking Lot D+/Bring lunch & water. Leaders: Jane Keeney, 838-9629 and Anna Pruett, 561-1968	10 miles
May Saturday	3	9:00 AM	<u>Rescheduled Baby Boomers Challenge - Indian Steps</u> D+/Bring lunch, water, and sturdy boots. Drive to trailhead through Amish farmland; hike through wooded areas, see brilliant vistas, Ancient Indian Rock Steps (steep descent) and long, strenuous, slow ascent. Optional dinner stop. Leaders: Anna Pruett, 561-1968 & Bonnie Booth, 533-3566	10 miles [180 miles hwy]
May Sunday	4	2:00 PM	<u>Faded Bluebell Hike - AT Rt. 850 to Bernheisel Bridge Rd.</u> R+/Bring snacks & water. Two moderate climbs.	6 miles

- May 17 8:00 AM Greenwood Furnace SP to Penn Roosevelt SP 11 miles
 Saturday D+/Bring lunch & water. Hike is on Mid-State Trail system and passes two virgin timber natural areas.. Rocky terrain. Moderate to fast pace. Two steep climbs & descents.
 Leader: Tom Scully, 671-8241 [175 miles hwy]
- May 18 9:00 AM Boxcar Rocks/Rausch Gap Circle Hike 11 miles
 Sunday D+/Bring lunch & water. Includes a short bushwhack.
 Leaders: Jane Keeney, 838-9629 and Will Webster, 671-5913 [60 miles hwy]
- May 20 6:00 PM New Cumberland Ice Cream Hike 3-4 miles
 Tuesday A/Sneakers, strollers, families okay. *Meet at Louise's house, 1481 Simpson Ferry Road in New Cumberland.*
 Leader: Louise Sis, 774-0196 [0 miles hwy]
- May 23 - 26 Memorial Day State College Hiking Weekend
 Friday - Monday Hikes on Sat, Sun, and Mon will range from 7 to 10 miles with 1 or 2 steep climbs on each. Lodging will be at Beth's house in St. College or at local motel. Call leaders for additional information and directions.
 Leaders: Jim Oxley, 731-9471 and Beth Shirey, (814) 237-9711
- May 24 - 26 Whitewater Rafting Weekend
 Saturday - Monday Deadline for registration is April 9. See page 6 in bulletin for more information.
 Leader: Katie Jones, 249-6727
- June 1 8:00 AM Link Trail - Greenwood Furnace to Frew Rd -Part IV in Series 10.4 miles
 Sunday D+/Bring lunch & water. Rocky terrain. Moderate-fast pace. *Short* breakfast stop. Optional dinner stop.
 Leaders: Jane Greber, 766-1913 and Jeff Buehler, 657-8281 [180 miles hwy]

UNLESS OTHERWISE NOTED, all hikes leave from FISHER PLAZA.

(ENTRANCE TO THE STATE LIBRARY) behind the State Capitol Building.

Should Fisher Plaza be closed, the alternate meeting site will be the parking island in front of the former Greyhound Bus Terminal on 7th St. Five additional minutes will be allowed at the alternate site.

If you ride with someone, you should give the driver 4¢ times the highway mileage shown, to help defray the cost of gas.

NO PETS ALLOWED

CODES FOR THE HIKES ARE SHOWN BELOW

CODES FOR THE HIKES

- A - Easy - Hikes of up to six miles with very little hill climbing [Excellent for beginners.]
 B - Fairly Easy - Hikes of up to six miles with some climbing. [Good for beginners.]
 B+ - Moderate - Hikes of up to six miles with more difficult

In addition the leaders should describe the pace and footing, where this is essential, such as: "Easy with moderate or fast pace;" or "Easy with nature stops;" or "Good footpath;" or "Rocky and rough;" etc.

ANNUAL BANQUET AND ELECTION OF OFFICERS

WHERE **HARDING'S RESTAURANT**, 3817 Old Gettysburg Rd, Camp Hill

WHEN **SATURDAY, MARCH 22, 1997**

TIME **6:00 PM** - Social Hour with Cash Bar
7:00 PM - Dinner

ENTRE & COST **BOSTON STYLE SCROD \$17.50** served with fruit cup, tossed garden
STUFFED CHICKEN BREAST \$17.50 salad, baked potato, vegetable and
 Price includes tax and gratuity desert.

SPEAKER Mr Rick Mikula, owner of Hale-In-Hand Butterfly Farm in Hazelton PA will present a slide presentation and lecture on **"Butterflies Of The World."** Mr. Mikula has been featured on many radio and television programs and in many magazines. He is also a consultant for museums, zoos, aviaries, parks as well as various universities and colleges. He has written several books, which will be available at the banquet and he will be pleased to autograph them.

DEADLINE **March 17, 1997.** Mail reservation form on Insert Page A, with check to:
 Clarence Fredlund
 7901 Chambers Hill Rd
 Harrisburg PA 17111-5409

NEW MEMBERS

Please join us in welcoming these new members:

NAME	ADDRESS	POST OFFICE	PHONE
Coppersmith, Gloria J			
Ferrell, Barbara J			
Finger, H Linn			
Flocken, Sherri A			
Goff, Marge			
Hernandez, Raymond			
Hershey, Dorothy			
James, Michele E			
Lovejoy, Kim			
Malatesta, Massimo			
Martin, David W			
Miller, William J			
Penny, Jane G			
Reichert, Norman B			

WHITEWATER RAFTING/ CAMPING/HIKING WEEKEND MEMORIAL DAY WEEKEND – MAY 24-26, 1997

Saturday & Sunday:— A two day guided rafting trip through the spectacular New River Gorge, near Fayetteville WV. Class IV and V rapids (intermediate level) require that rafters must have at least average levels of fitness and be at least 14 years of age. The trip begins at noon on Saturday and ends at approximately 3:30 pm on Sunday.

Monday:— Hike along the canyon rim and/or explore abandoned mining villages.

The Cost of \$95.00 (quite a bargain for a two-day trip) includes a steak dinner, breakfast, lunch, and camping along the river. The cost will decrease once the group reaches 16.

Deadline:— Call the leader by April 9th for more details. Leader must have rafting checks by April 16th.

Leader:— Katie Jones, 249-6727

PITTSBURGH ALL-NIGHT HIKE June 20-22, 1997

Enjoy an all-night hike in the lovely City of Pittsburgh. The bus will leave Lancaster early Friday evening and return late Sunday afternoon. 24 Hour accommodations will be available at the University of Pittsburgh for a full nights sleep Friday night and a nap on Saturday before the hike.

The trip will include: the inclined railways; viewing the current 1-max presentation at Carnegie Science Museum; a cruise aboard a riverboat of the Gateway Clipper Fleet; the Hohn-Heinze Museum; and many other attractions.

COLORADO TRIP 1997

A planning meeting for a trip to Rocky Mountain National Park will be held at my home on Thursday, March 6, at 7:15 pm.

We expect to be in the Park for a period of one week, but participants can add on days before and after, to be able to spend more time in the West. Our plan is to stay in cabins (non-primitive), or in campgrounds. If we go in September, we may be able to stay at YMCA cabins or at their lodge in Estes Park.

This is a great location for art and music festivals, with a possible one or two day workshop on various subjects, such as photography, wildflowers, etc. In summer, there are music programs and plays at The Chautauqua in Boulder, while in September there is a four day Scottish Festival in Estes Park. We will have brochures and more information at the meeting. So plan to attend and bring along your ideas.

Directions: From Harrisburg, turn right at the square in Hershey onto Cocoa Ave. If coming from Palmyra, turn left at the square onto Cocoa Ave. Go five blocks to Maple St., and turn right to Number 39. (Brick house with yellow trim.)

From Elizabethtown and Route 743: proceed through the red light at Governor Road. Pass the sports complex on your right. Go two more streets and turn left onto Maple St.

If the weather is inclement, call me at 533-3566 for rescheduling.

Bonnie Booth

DEADLINES FOR THE NEXT BUSHWACK BULLETIN

THE KEYSTONE TRAILS ASSOCIATION

K.T.A. SPRING MEETING

The Keystone Trails Association will hold its Spring Council Meeting and hiking weekend on April 4, 5 & 6, 1997, at Camp Hebron, located just north of Peter's Mountain and east of Halifax.

The S.A.T.C. has volunteered to host the hiking program for the weekend. We hope to provide them with a varied and pleasing assortment of hikes and/or outings. Since these meetings draw many hikers from across the state and elsewhere, we will need plenty of volunteer hike or outing leaders. If you are available and interested in leading a hike or outing, please contact me to discuss your hike, outing or idea for such a hike or outing.

Jeff Buehler, 657-8281

NEW A.T. MAP NOW AVAILABLE

A new map for Sections 7 & 8 in the Pennsylvania A.T. Guidebook has just been published by the Keystone Trails Association.

This new map is a multi-colored, topographical version, printed on a tear and moisture resistant material, on a scale of 1 inch = 1 mile. As a result, this map covers about 33 miles, from the Susquehanna River to Swatara Gap. It also includes many other hiking trails in the local area.

This new map was developed by the K.T.A. Maps and Guidebook Committee, with local S.A.T.C. member, Tom Scully contributing much time and effort in scouting out and measuring the many trails and plotting natural features, historic sites, and such areas as are available to the public for hiking.

CHAINSAW SAFETY WORKSHOP

The Appalachian Trail Conference will sponsor a chainsaw safety workshop to be held at the "Scott Farm" in Cumberland County on the weekend of March 8 & 9, 1997. The Scott Farm is the headquarters of the Mid-Atlantic A.T. Crew and serves other trail volunteer activities.

This very worthwhile workshop will be given by retired professional logger Jeff Putnam. Anyone that currently uses a chainsaw in trail maintenance work or those interested in training to use one for that purpose should seriously consider attending this two day workshop. Proper safety techniques for cutting as well as proper chainsaw maintenance will be thoroughly discussed.

Contact the A.T.C. Regional Office in Boiling Springs to register or for more information at 258-5771.

MONTANA TRIP 1997

There will be a meeting on Tuesday, March 25, at 7:00 PM, for the purpose of discussing this Summer's trip to Red Lodge MT and Glacier National Park.

This trip will have a wilderness orientation so that we may explore the back country of both areas. Several backpacking trips are planned as well as day hiking in remote areas, using U S Forest Service campgrounds as base camps.

Tentative dates for the trip are: July 14 through July 28, 1997.

REPORT OF THE NOMINATIONS COMMITTEE

ELECTION OF OFFICERS

The Annual Election of Officers is held at the Annual Dinner Meeting. The Annual Dinner Meeting, this year, is scheduled for Saturday, March 22, 1997. See announcement in this issue of the BUSHWACK BULLETIN.

The BY-LAWS of the Club provide for the election as follows:

BY-LAW I - ELECTION AND QUALIFICATIONS OF OFFICERS AND DIRECTORS

- Section 1 - **NOMINATIONS:** The President shall appoint a Nominating Committee, which shall be chaired by a non-officer member of the Board of Directors, not later than sixty (60) days before the next succeeding Annual Meeting. The Nominating Committee shall notify all Club Members at least thirty (30) days before the Annual Meeting of the nominated persons. The Nominating Committee is limited to one nomination for each office and non-officer directorship. Additional nominations, which are reserved to the membership at large, may be submitted in writing to the Nominating Committee, until one week prior to the Annual Meeting. No nominations are to be accepted from the floor at the Annual Meeting.
- Section 2 - **ELECTION OF OFFICERS AND NON-OFFICER DIRECTORS:** Election shall be at the Annual Meeting. If there are more than one nominee for any office or non-officer directorship, the election shall be by secret ballot and by plurality vote.
- Section 3 - **TERM OF OFFICE:** Officers shall be elected annually, but the President and Vice-President shall in no event serve more than two consecutive terms in their respective offices. The Secretary and Treasurer may serve successive one year terms without limitation. Non-officer members of the Board of Directors shall be elected by class to serve a two year term, but they shall in no event serve more than two consecutive elected terms.

In accordance with the Constitution and By-Laws of the SUSQUEHANNA APPALACHIAN TRAIL CLUB, the Nominating Committee, appointed by the President, submits the following slate of candidates for officers and directors, for your consideration for the coming year:

President:	Jane E. Greber
Vice-President:	Kathryn H. Jones
Secretary:	Richard A. Martin
Treasurer:	Clarence V Fredlund
Directors for Two Years:	Jon Kohn Will Webster

In accordance with the By-Laws, any member desiring to submit additional nominations, may do so by submitting the nomination **IN WRITING** to any member of the Nominating Committee, so as to reach the member of the Committee by Saturday, March 15, 1997.

Thyra C. Sperry, Chair P O Box 399
Boiling Springs PA 17007-0399

W. Franklin Bohn 2044 Chestnut St
Harrisburg PA 17104-1331

Randall L Sears 73 Southmont Dr
Enola PA 17025-2570

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RESERVATIONS FOR THE ANNUAL DINNER MEETING

Enclosed is my check for \$ _____. Please reserve me _____ Boston Style Scrod Dinners @ \$ 17.50

_____ Stuffed Chicken Breast Dinners @ \$ 17.50

SUSQUEHANNA APPALACHIAN TRAIL CLUB, INC.

<u>LIST OFFICERS - 1996-1997</u>		<u>DIRECTORS</u>	
PRESIDENT	Jeffrey R Buehler	CLASS OF 1997	Jon Kohn
VICE-PRES	Jane E Greber		Perry Moreau
SECRETARY	Kathryn H Jones	CLASS OF 1998	Bonnie Booth
TREASURER	Clarence V Fredlund		Jane M Keeney
		IMMEDIATE PAST PRES	Thyra C Sperry
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<u>COMMITTEE CHAIRPERSONS</u>		<u>DELEGATES TO AFFILIATED ORGANIZATIONS</u>	
AUDIT	Ronald M Leik	APPALACHIAN TRAIL CONFERENCE, INC.	Jeffrey R Buehler
BUSHWACK BULLETIN	Ralph H Kinter		Jane E Greber
CONSERVATION	Richard Martin		Kathryn H Jones
HIKE LEADERSHIP PROGRAM	Susanne Donmoyer		Vacancy
PUBLIC RELATIONS	Jane E Greber	KEYSTONE TRAILS ASSOCIATION, INC	
TRAIL MASTER	Ronald A Baker		
WILDERNESS EMERGENCY	Jeffrey R Buehler		Clarence V. Fredlund
	Dr Randolph Greber		
		BUSHWACK BULLETIN	
		EDITOR	Ralph H Kinter
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