



# BUSHWACK BULLETIN

VOLUME 42 - No. 1

MARCH--MAY 1996

OUR OBJECTIVES:

GROUP HIKING + TRAIL MAINTENANCE + OUTDOOR RECREATION

**NOTICE:   ALL   MEMBERS**

**DUES ARE DUE APRIL 1, EACH YEAR.**

**ARE YOUR DUES PAID?   CHECK YOUR LABEL!**

If xxxxx-10496-xxxxxx or xxxxx-20496-xxxxxx appear on your label your dues are due.

- |  |    |            |   |                                |
|--|----|------------|---|--------------------------------|
| March<br>Sunday<br><b><u>LONG HIKE</u></b>     | 3  | 9:00 A.M.  | <b><u>Stony Valley Circle Hike</u></b><br>D+/Bring lunch & water. Two very steep climbs and rugged descents.<br>Leader: Stan Rudisill, 697-3229   | 10 miles<br>[30 miles hwy]     |
| December<br>Sunday<br><b><u>SHORT HIKE</u></b> | 3  | 1:00 P.M.  | <b><u>Memorial Lake State Park</u></b><br>B/Bring water.<br>Leader: Carole Martin, 561-2475   | 4 miles<br>[50 miles hwy]      |
| March<br>Sunday                                | 10 | 10:00 A.M. | <b><u>Conestoga Railroad Bed - In and Out</u></b><br>?/Bring lunch & water. Hike length will depend on the weather. Individuals can decide when to turn around. Level hiking.<br>Leader: Suzanne Stambaugh, 545-5308  | 2 - 10 miles<br>[20 miles hwy] |
| March<br>Wednesday                             | 13 | 9:00 A.M.  | <b><u>South Mountain Loop Hike</u></b><br>B+/Bring water. Meet at Camp Hill Mall near the theaters. Lunch at Anile's in Boiling Springs.<br>Leaders: Suzanne Stambaugh, 545-5308  | 5 miles<br>[20 miles hwy]      |
| March<br>Saturday                              | 16 | 8:00 A.M.  | <b>NH</b> <b><u>Harper's Ferry National Historic Park</u></b><br><b>P</b> D+/Bring lunch & water. Quick paced hike. Three state loop hike; through, above, and around this historic town. Hike includes Loudon and Maryland Heights with 2 significant climbs. Possible hot chocolate stop in town.<br>Leader: Tom Scully, 671-8241 | 12 miles<br>[175 miles hwy]    |
| March<br>Sunday                                | 17 | 9:00 A.M.  | <b>↑</b> <b><u>AT - Rt. 183 to Rt. 501</u></b><br>C+/Bring lunch & water.<br>Leader: Randy Sears, 737-2924  | 8 miles<br>[80 miles hwy]      |

## MARATHON HIKE PLANNING MEETING

A meeting will be held for those who are interested in helping organize the April 13th, 32 mile, Marathon Hike.

The route has already been chosen, but there are many details to be yet worked out. The meeting will be held at Gail Guer's home, on Friday, March 1, 1996, at 7:00 pm.

Call Gail at 232-0387, evenings, or 783-3133, days, if you would like to attend or have any questions.

## WYOMING / MONTANA

There will be a meeting on March 7, 1996, to plan a trip to the north-western part of Wyoming, including Jackson, Yellowstone, Cody, and, via the Beartooth Highway, to Redlodge, Montana.

Tentatively, the trip is planned for the last two weeks in July, with specific dates and itinerary to be determined.

If interested, join us at 6:30 pm for pizza and salad, or 7:30 pm for the meeting, at 140 N 33rd St., in Camp Hill. Please call me if you plan to attend the meeting or are just interested in participating in the outing.

Jon Kohn  
737-2173

## GREETERS NEEDED

Volunteers are needed to greet through hikers at the **MID-ATLANTIC REGIONAL OFFICE** in Boiling Springs.

This volunteer assignment will only require from four to eight hours, or whatever time you can spare.

If interested, call Clarence Fredlund,  
564-1447

## IRELAND

Would you like to meet a leprechaun? If the answer is yes, join us on our adventure to the Emerald Isle, June 5-16, 1996.

Only a couple of spaces remain,  
So don't delay and miss the plane.

Call Bonnie Booth at 533-3566.

**P.S. Meeting the leprechaun  
is guaranteed!**

## OBSERVING DEADLINES

When the hike schedule arrives, we, immediately, type it up. Then, we paste up the articles where space allows. At this time we no longer can accept or type articles.

Within 24, 48 hours at the most, we are ready to deliver the copy to the printer.

So, we implore everyone, try to get **your items for the Bushwack Bulletin within the deadlines given--DON'T BE DISAPPOINTED BY BEING LATE!!**

## DEADLINES

### FOR THE NEXT BUSHWACK BULLETIN:

**ARTICLES:** April 19, 1996

**HIKE SCHEDULE:** April 26, 1996

The next issue of the BUSHWACK BULLETIN is scheduled to arrive about May 28, 1996. Should you not receive your copy by May 31, call Clarence Fredlund, 564-1447.

## WHITE-WATER RAFTING— CAMPING—HIKING WEEK-END

MEMORIAL DAY WEEK-END, MAY 25-27, 1996

Sunday, May 26

Twenty-one miles of guided white-water rafting, on the Cheat River, through the scenic Cheat River Canyon, near Albright, WV.

Class IV & V [intermediate level] rapids make white-water experience desirable but not really necessary. Minimum age: 14.

The cost of \$53.50 includes lunch on the river, and the price decreases once the group reaches 16 participants or over.

Saturday & Monday, May 25 & 27

C+ hikes in nearby Cooper's Rocks State Forest.

Call the leader by April 10, for more details. The leader must have the rafting checks by April 17.

Leader: Katie Jones, 249-6727.

## 11TH ANNUAL DOGWOOD HALF HUNDRED HIKE

The Potomac Appalachian Trail Club has announced that the 11th Annual Dogwood Half Hundred, long distance hike will take place on Saturday, April 27th, 1996.

This year's hike will take place in the George Washington National Forest, with both the start and finish being at Powell's Fort Camp, and encompasses a combination of the Big Blue and Massanutten Trails, forming a circuit of approximately 32 miles.

The information package and registration forms may be obtained by writing to PATC, **DOGWOOD HALF HUNDRED**, 11\* Park St SE., Vienna VA 22180 or by calling 703/242-0315 between the hours of 7:00 pm and 9:00 pm.

## ARMED FORCES DAY

### OPEN HOUSE

Saturday, May 18, 1996

S.A.T.C. has been invited to participate in **ARMED FORCES DAY OPEN HOUSE** celebrations at the New Cumberland Army Depot, New Cumberland, PA., on May 18, 1996. With 8,000-10,000 visitors expected, it is a good opportunity to share information about the Appalachian Trail, this club, and hiking in general with the public.

Our club needs one or more volunteers to man the S.A.T.C. display table and to answer questions about hiking and club activities.

If you can help out, call Susanne Stambaugh, 545-5308, or Thyra Sperry, 258-5261, for more information on volunteering for this event.

## VOLUNTEER EXPLORERS

### NEEDED

The **Keystone Trails Association (KTA)** will be printing a new hiking trail map this year for the region parallel to the Appalachian Trail from the Susquehanna River to Swatara Gap.

The map will show much of State Game Lands #211, all of Game Lands #210, portions of Weiser State Forest, and a portion of Swatara State Park.

Help is needed to explore the mapping area to verify trail conditions and to measure trails. Volunteers will be assigned a quadrant to explore and record data, on your own time schedule. We would like to complete this task as soon as the snow melts.

To volunteer or for further information, contact: Tom Scully, 671-8241, between 6:00 pm and 9:00 pm in the evenings.

**SUSQUEHANNA APPALACHIAN TRAIL CLUB, INC.**

<p align="center"><b><u>LIST OF OFFICERS - 1995-1996</u></b></p> <p><b><u>PRESIDENT:</u></b> Jeffrey R. Buehler</p> <p><b><u>VICE PRES:</u></b> Jane E. Greber</p> <p><b><u>SECRETARY:</u></b> Kathryn H. Jones</p> <p><b><u>TREASURER</u></b> Clarence V. Fredlund</p>	<p align="center"><b><u>DIRECTORS</u></b></p> <p><b>1996:</b> Richard A. Martin</p> <p><b>1996:</b> Jane M. Keeney</p> <p><b>1997:</b> Jon Kohn</p> <p><b>1997:</b> Perry Moreau</p> <p><b>IMMEDIATE PAST PRES:</b> Thyra C. Sperry</p>
<p align="center"><b><u>COMMITTEE CHAIRPERSONS</u></b></p> <p><b>AUDIT</b> Ronald M. Leik</p> <p><b>BUSHWACK BULLETIN</b> Ralph H. Kinter</p> <p><b>CONSERVATION</b> Richard Martin</p> <p><b>HIKE LEADERSHIP PROGRAM</b> Susanne Stambaugh</p> <p><b>PUBLIC RELATIONS</b> Jane E. Greber</p> <p><b>TRAIL MASTER</b> Ronald A. Baker</p> <p><b>WILDERNESS EMERGENCY</b> Craig C. Dunn</p> <p>Dr. Randolph Greber</p>	<p align="center"><b><u>DELEGATES TO AFFILIATED ORGANIZATIONS</u></b></p> <p><b>APPALACHIAN TRAIL CONFERENCE, INC.</b> Jeffrey R. Buehler Craig C. Dunn Jane E. Greber Kathryn H. Jones</p> <p><b>KEYSTONE TRAILS ASSOCIATION, INC.</b> Clarence V. Fredlund</p> <p><b><u>BUSHWACK BULLETIN</u></b></p> <p><b>EDITOR</b> Ralph H. Kinter 545-4089 6312 Chelton Ave Harrisburg PA 17112-2366</p>

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ADDRESS CORRECTION REQUESTED

HARRISBURG PA 17106-1001

P O BOX 61001  
APPALACHIAN TRAIL CLUB  
Susquehanna



**ENDORSEMENT SCHEDULE**

POLICY NUMBER	POLICY PERIOD		COVERAGE IS PROVIDED IN	AGENCY
	FROM	TO		
BP9 0650909	08/14/11	08/14/12	PA NATIONAL MUTUAL CAS INS CO	1521

710442 07/96	IMPORTANT BILLING INFORMATION
710477 05/93	MULTI PURPOSE JACKET
710544 07/11	EXCLUSION-LEAD CONTAMINATION
710880 07/11	EQUIPMENT BREAKDOWN COVERAGE
711016 07/11	BUSINESSOWNERS ASBESTOS POLICYHOLDER NOTICE
711022 07/11	BUSINESSOWNERS ASBESTOS EXCLUSION
711026 07/11	BUSINESSOWNERS PENNPAC ENDORSEMENT
711061 02/03	TERRORISM DISCLOSURE NOTICE
711150 12/07	POTENTIAL RESTRICTIONS OF TERRORISM COVERAGE
711286 01/07	IMPORTANT NOTICE
711518 07/11	AMENDMENT LIQUOR LIABILITY EXCLUSION
711537 07/11	BUSINESSOWNERS NOTICE TO POLICYHOLDERS
BP0003 01/06	BUSINESSOWNERS COVERAGE FORM
BP0142 01/06	PENNSYLVANIA CHANGES
BP0191 07/02	PENNSYLVANIA NOTICE
BP0417 07/02	EMPLOYMENT RELATED PRACTICES EXCLUSION
BP0437 07/02	EXCLUSION-PERSONAL AND ADVERTISING INJURY
BP0496 10/01	PREMIUM AUDIT ENDORSEMENT
BP0517 01/06	EXCLUSION SILICA OR SILICA RELATED DUST
BP0523 01/08	CAP ON LOSSES FROM CERTIFIED ACTS OF TERRORISM
BP0542 01/08	EXC OF PUNITIVE DAMAGE REL TO CERTIFIED ACTS OF TERR
BP0577 01/06	FUNGI OR BACTERIA EXCLUSION (LIABILITY)
BP0601 01/07	EXCLUSION LOSS DUE TO VIRUS OR BACTERIA
BP1006 09/98	EXCLUSION YR 2000 LOSSES

- April 9 6:15 P.M. **Board Meeting**  
 Tuesday 7:30 P.M. **Program Meeting For All Members and Guests**  
 Come, help plan your favorite hikes for the June-July-Aug Quarter. Meet at the Senior Citizens' Center, 122 Geary St. New Cumberland, PA.  
**Program:** Frank Bohn will present a slide presentation about his trip to Alaska last summer. Those of us who saw a few of his Alaskan slides at the Christmas party will agree that this will be a treat!
- April 10 **Deadline For Registration For Memorial Day Weekend Rafting Trip**  
 Katie Jones, 249-6727
- April 13 **Marathon Hike** 34 miles  
 Saturday This hike will start and finish at Camp Hebron. Registration is a must for participation. Volunteers are needed for trail maintenance and working on the day of the hike. See page 6 in the bulletin for details. For more information contact Gail Guers, 232-0387. Also, see Page 10.
- April 14 1:00 P.M. **Installation of Officers at Hawk Rock** 3-4 miles  
 Sunday **SHORT HIKE** B+/Bring snacks & water. One steep climb/descent. Moderate Pace.  
 Leader: Jeff Buehler, 657-8281 [30 miles hwy]
- April 14 9:00 A.M. **Hawk Rock Circle Hike** 9 miles  
 Sunday **LONG HIKE** C+/Bring lunch & water. Moderate-fast pace. We will meet the short hike on Hawk Rock for the traditional installation of officers.  
 Leader: Jane and Randy Greber, 766-1913 [30 miles hwy]
- April 20 9:00 A.M. **Shenk's Ferry Wildflower Glen** 1-6 miles  
 Saturday A or B+/Bring lunch & water. Short (1 mile) Trillium walk at Shenk's Ferry. Slow-pace, no climbs. Optional additional hike to Kelly's Run Natural Area (5 miles), moderate pace, with steep climbs.  
 Leaders: Jane Keeney, 838-9629 and Perry Moreau, 558-8515 [~100 miles hwy]
- April 21 8:00 A.M. **AT - Rt. 40 to Rt.77 in Maryland** 8 miles  
 Sunday C+/Bring lunch & water.  
 Leader: Janet Eshelman, 774-1318 and Ron Baker, 262-8311 [130 miles hwy]
- April 24 9:00 A.M. **State Game Lands #246** 5 miles  
 Wednesday B/Bring water. Meet at Bull Frog Valley Park behind the Hershey Medical Center. Will eat at local restaurant afterwards.  
 Leader: John Stein, 533-3679 [2 miles hwy]
- April 27 9:00 A.M. **Big Flat to Pine Grove** 9 miles  
 Saturday C/Bring lunch & water. Moderate-pace.  
 Leader: Dan Jackson, 924-3931 [100 miles hwy]
- April 28 2:00 P.M. **Blue Bell Hike** 6 miles  
 Sunday B+/Bring snacks & water. AT from Rt. 850 to the Scott Farm. One steep descent.  
 Leader: Frank Bohn, 234-5169 [50 miles hwy]
- May 4 8:00 A.M. **MS Rothrock State Forest** 13 miles  
 Saturday E+/Bring lunch & water. Fast-paced loop hike over a variety of trails. Includes Shinglestown Gap, Bear Meadows Natural Area, and portions of the Mid-State Trail. Several steep ascents and descents. Rocky.  
 Leader: Tom Scully, 671-8241 [175 miles hwy]

- May 5 8:30 A.M. **Gettysburg Battlefield** 8 miles  
C+/Bring lunch & water. Sturdy shoes are advised. Optional dinner stop.  
Leaders: Rick Sis, 774-0196 and Bonnie Booth, 533-3566 [70 miles hwy]
- May 11 9:00 A.M. **Horseshoe Trail Maintenance** 3 miles  
B+/Bring lunch, water, sturdy boots, & work gloves. Meet at the Shell Gas station  
at intersection of I-81 and Rt. 39.  
Leader: John Stein, 533-3679 [8 miles hwy]
- May 12 10:00 A.M. **Victoria Trail & AT to Rt. 325** 8 miles  
C+/Bring lunch & water.  
Leader: Bob Keyes, 763-7743 [50 miles hwy]
- May 15 9:00 A.M. **Harrisburg Greenbelt Hike** 5 miles  
B/Bring water. Meet at East Mall Lamp post #1. Optional lunch stop.  
Leader: Suzanne Stambaugh, 545-5308 [0 miles hwy]
- May 19 9:00 A.M. **Rt. 34 to Rt. 74** 9 miles  
D/Bring lunch & water. Ridge and road walking.  
Leader: Thyra Sperry, 258-5261 [50 miles hwy]
- May 19 **Deadline For Registration For Catskill Memorial Day Backpacking Trip**  
Tom Scully, 671-8241
- May 22 6:00 P.M. **New Cumberland Ice Cream Hike** 3 miles  
A/Sneakers okay. Meet at 1481 Simpson Ferry Road in New Cumberland.  
Leader: Louise Sis, 774-0196 [0 miles hwy]
- May 25, 26, 27 **Memorial Day Weekend Backpacking** 24 miles  
Sat, Sun, Mon E+/ Traverse the rugged 24-mile Escarpment Trail which includes 250 ft  
Kaaterskill Falls, Blackhead Mt (3,940 ft), and views of several states. This trail  
feels like northern New England with its ledges, boreal forest of spruce and fir and  
dramatic elevation changes. Participants must be experienced backpackers, be  
physically conditioned for difficult climbing, and be self-sufficient with supplies &  
equipment. Must arrange participation with the leader by May 19.  
Leader: Tom Scully, 671-8241.
- May 25, 26, 27 **Memorial Day Whitewater Rafting, Hiking, & Camping Weekend**  
Sat, Sun, Mon Deadline for registration is April 10. See page 11 in the bulletin for more  
information.  
Leader: Katie Jones, 249-6727
- June 1 10:00 A.M. **National Trails Day Maintenance**  
Saturday Bring lunch, water, and work gloves. We'll be installing our trailhead bulletin  
board, cleaning up the parking lot, and doing other trail maintenance work.  
Possible short hike afterwards.  
Leader: Katie Jones, 249-6727 and Perry Moreau, 558-8515 [30 miles hwy]
- June 1 6:00 P.M. **Full Moon Anniversary Hike - Stony Mountain Fire Tower** 9 miles  
Saturday D+/Bring flashlight, water, & hors d'oeuvres to share. Plan to stay awhile and  
watch the moon rise over the firetower. *One long, very strenuous climb.*  
Leader: Randy & Janey Greber, 766-1913 [30 miles hwy]
- June 2 10:00 A.M. **Gift of Life Loop Hike** 8 miles  
Sunday C/ Bring lunch & water. *Meet at Bull Frog Valley Park behind the Hershey  
Medical Center.* Can bring lunch or buy it at the Medical Center. First 4 people  
who contact the leader can donate blood.  
Leader: John Stein, 533-3679 [0 miles hwy]

**UNLESS OTHERWISE NOTED**, all hikes leave from **FISHER PLAZA**.  
 [ENTRANCE TO THE STATE LIBRARY] behind the State Capitol Building.  
 Should Fisher Plaza be closed, the alternate meeting site will be the  
 parking island in front of the former Greyhound Bus Terminal on 7th St.  
 Five additional minutes will be allowed at the alternate site.

If you ride with someone, you should give the driver 4¢ times  
 the highway mileage shown, to help defray the price of gas.

**WE LEAVE, PROMPTLY, AT THE TIME SHOWN.**

**NO PETS ALLOWED**

**CODES FOR THE HIKES ARE SHOWN ON PAGE 5**

### **ABOVE TIMBERLINE**

*"The Indians believed that anyone venturing  
 above timberline would never return."*

#### **JODY SHAFFER LEMMONDS**

Jody made that final climb to a  
 land that always bright, with tiny  
 flowers blooming profusely under foot  
 on November 16, 1995.

Jody was born Jody Shaffer on  
 March 27, 1947, and was the wife  
 of Penn Lemmonds. Both have been  
 long time members of S.A.T.C.

Our sympathies go out to Penn  
 and Jody's family.

### **OUR FAVORITE HIKES**

Last issue of the BUSHWACK BULLETIN had  
 an index of all the "OUR FAVORITE HIKES"  
 printed todate, along with an offer to  
 supply missing copies (4 for each 32¢ stamp)  
 without realizing that some people could  
 not relate the index to their location.

This was vividly brought to our atten-  
 tion, when two of three requests indicated  
 that this sort of problem exists.

Therefore, this issue we are printing a  
 map showing the location of each of "OUR  
 FAVORITE HIKES" todate, to go with the  
 index.

### **CODES FOR THE HIKES**

- A - Easy - Hikes up to six miles, with  
 very little hill climbing.  
 [Excellent for beginners]
- B - Fairly easy - Hikes up to six miles, with some  
 climbing. [Good for beginners]
- B+ - Moderate - Hikes up to six miles, with more  
 difficult climbs.
- C - Fairly moderate - Hikes of 7 to 9 miles, with  
 very little climbing.
- C+ - Strenuous - Hikes of 7 to 9 miles, with  
 several significant climbs.
- D - More strenuous - Hikes of 10 to 12 miles, with  
 very little climbing.
- D+ - Very strenuous - Hikes of 10 to 12 miles, with  
 several significant climbs.
- E - Difficult - Hikes of over 12 miles.
- E+ - Very difficult - Hikes of over 12 miles on very  
 rugged terrain.

In addition, the leader(s) should describe the pace  
 and footing, where this is essential, such as: Easy  
 with moderate or fast pace; or, Easy with nature  
 study stops; or, Good footpath; or, Rocky and rough;  
 etc.

### **SMOKING GUIDELINES**

The S.A.T.C. prefers that hikers refrain from the  
 use of tobacco products during club activities.

Smokers are responsible for damage to the forests.

Pack out all waste materials.



# S.A.T.C. MARATHON HIKE

The Susquehanna Appalachian Trail Club will sponsor and plan a **Marathon Hike** of approximately 33 miles through the State Game Lands, north of Harrisburg, in Dauphin County, on Saturday, April 13, 1996.

The hike will begin and end at Camp Hebron, which is located just north of Peter's Mountain, off of PA Route 225.

The hike route will follow the Appalachian Trail and several other trails in State Game Lands #211 to form a very long loop hike. There will be three manned check points along the route of the hike for participants to check-in and receive refreshments.

There will be a \$25.00 registration fee to cover the costs of food and Friday night's lodging at Camp Hebron.

If you are interested in participating in the hike or would like to help out on the day of the hike, please contact the Marathon Hike Coordinator, Gail Guers, for more detailed information and registration material. Hike participants are limited to twenty hikers and must register by Monday, April 8, 1996.

**MARATHON HIKE COORDINATOR:** Gail Guers, 232-0387 (home after 6:00 pm) or 787-4642 (at work.)

# S.A.T.C.

## ON THE INTERNET?

The S.A.T.C. board discussed the possibility of our Club going "On line" on the Internet at our last board meeting. The Internet is a vast group of computers throughout the world that are connected together by phone lines and is increasing in size daily. The information on Internet is available to anyone with a computer, modem, and an access to the Internet. It provides two-way access to information from anywhere in the world.

S.A.T.C. is interested in possibly developing a "Home Page," to be used on the Internet to promote and supply information about our Club and our activities.

If you have access to the Internet and would like to help out on this project, please contact Thyra Sperry, 258-5261.

## NEW MEMBERS

Please join us in welcoming these new members:

George Anderson  
Gail Brossman  
Valerie & Glenn Campbell  
Ed & Liza Chance  
Robert & Beverly Cross  
  
Paul T Curry  
Hanni Frank  
Samuel & Barbara Harvey  
William D Hinchberger  
Kenton D Holmes  
  
Sally A Huff  
Carol Joyce  
Theo & Cathy Kotjarapoglus  
  
Dave & Linda Moore  
  
Jesse S Newell  
Russell B Richard  
Trudy Rizzutto  
Mike Skorka  
Maura Smith  
  
Dee & Christopher Vogt  
John J Wyckoff

## FROM THE PRESIDENT

This BUSHWACK BULLETIN has our Spring quarter hike schedule in it and no doubt many of our members will be yearning for spring weather when they receive this issue. As I am writing this, it's only mid-January but it seems like we've already had a full winter thrown at us, including the Blizzard of '96. Some of our winter schedule of hikes have been cancelled and our quarterly meeting postponed due to the harsh weather.

But, joyously, spring will eventually arrive and with it another glorious hiking season! But, with the urge to get out and hike will also come the responsibility to get out and clear our trails of winter blowdowns and debris. The rough winter weather can play havoc on our trails and facilities.

Everyone of us that hike and enjoy the trails must also recognize our responsibility to care for and manage those same trails. Although individuals alone can have a positive impact on trail maintenance and clearing, more work can be accomplished by a group and done within standards adopted by trail organizations such as ours, through schedule trail maintenance trips.

Speaking of trail maintenance, our Club will be purchasing a gas powered brush cutter soon with grant money from the Appalachian Trail Conference. It will be used in our Club's regulary scheduled trail maintenance trips and could be used by properly trained individuals on other hiking trails in our area.

If you are one that likes to explore new trails and terrain, you might want to get in touch with Club member Tom Scully who is helping out on a new series of Appalachian Trail maps for the Keystone Trails Association. The first of the new maps will cover the A.T. from the Susquehanna River to Swatara Gap. This of course includes our section of the A.T. and many of our favorite hiking trails in nearby State Game Lands. The new maps will cover a broader area than the old maps and Tom wants to include as many hikeable trails and old roads as can be found, but he needs volunteers to help out in scouting the large area to be covered on the new map.

If you are one that likes to hike fast and/or long distances, you might want to start training for a marathon hike to be sponsored by our Club this April.

The approximately 33 mile hike will cover the A.T. and several other trails in the State Game Lands north of Harrisburg. Club member Gail Guers will be coordinating this event and will need help in planning the hike and will need volunteers on the day of the hike to man check points and other duties.

Finally, the board discussed the possibility of S.A.T.C. going "on line" at our last quarterly board meeting. In the computer world that means the placement of an information page or "HOME PAGE" about our Club on the Internet. The Internet is a group of computers throughout the world that are tied together by phone lines and is increasing in size daily.

If you have access to the Internet and would like to help out in planning a "Home Page" for our Club, please contact our immediate past president, Thyra Sperry.

Happy Hiking to everyone,  
Jeff Buehler, President

## UNDERSTUDY NEEDED

The BUSHWACK BULLETIN is a very important function of our Club, since it is the link whereby we communicate with our members.

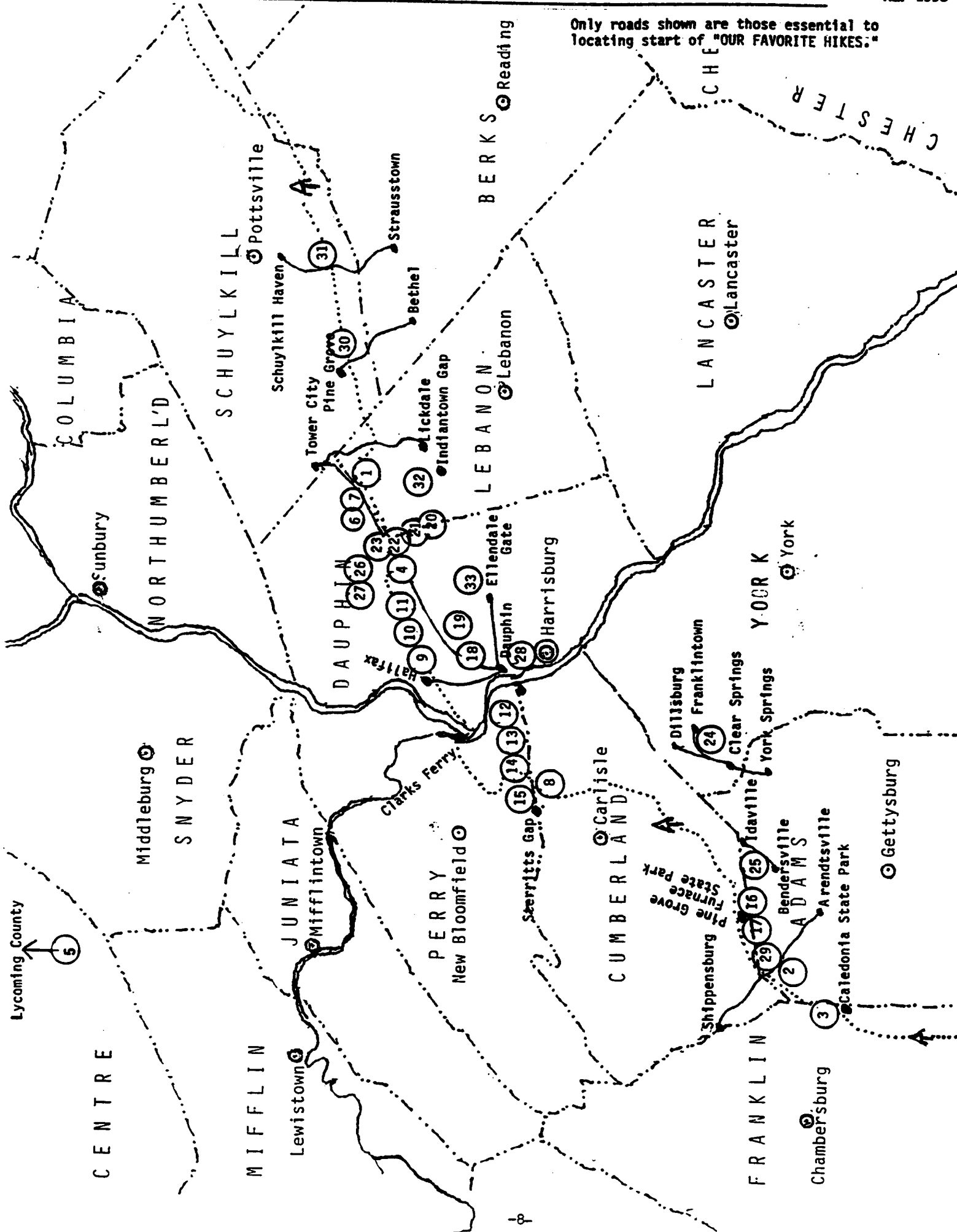
Some recent events pointed up the weakness of this link. Therefore, we feel that we need an UNDER-STUDY for our Editor. Volunteers are being solicited. The Editor has agreed to provide training.

This training will NOT necessarily include the current style of editing of the Bushwack Bulletin, as each Editor is entitled to develop his/her own style. But it will include: How to produce variations without the use of a computer; technics in enlargin and reducing typewriting to produce headings, or to make an article fit on a page; How to set up a newsletter so as to get the best delivery by the Postal Service; How to set up and run an effective mailing party; How to prepare the mail for mailing, along with all the necessary paper work.

Any member interested in learning how to do this interesting and highly important link with our members should call either Jeff Buehler, 657-8281 or Ralph Kinter, 545-4089.

MAP SHOWING LOCATIONS OF "OUR FAVORITE HIKES" TO DATE

Only roads shown are those essential to locating start of "OUR FAVORITE HIKES."



# ANNUAL BANQUET AND ELECTION OF OFFICERS

**WHERE:** HARDING'S RESTAURANT, 3817 Old Gettysburg Rd, Camp Hill  
**WHEN:** SATURDAY, MARCH 23, 1996  
**TIME:** 5:30 pm - Social hour with Cash Bar  
6:30 pm - Dinner  
**ENTRE & COST:** Stuffed Chicken Breast \$14.50 Served with fruit cup, tossed  
& COST: Baked Scrod \$15.00 garden salad, baked potato,  
vegetable and desert.  
**ENTERTAINMENT:** Jerry Hasslinger, PA Game Commission, will give a talk on Pennsylvania's Threatened and Endangered Species and the Program to preserve them.  
After the speaker, there will be an organized **SING-A-LONG** with music by guitar and banjo by two members of SATC. Plan on staying for music, singing, cards, games and plenty of fun and conversation.  
**DEADLINE:** March 18, 1996. Mail reservation with check to:  
Clarence Fredlund, 7901 Chambers Hill Rd., Harrisburg 17111

## REPORT OF THE NOMINATIONS COMMITTEE

### ELECTION OF OFFICERS

The ANNUAL ELECTION OF OFFICERS is held at the Annual Dinner Meeting. The Annual Dinner, this year, is scheduled for Saturday, March 18, 1989. See announcement in this issue of the BUSHWACK BULLETIN.

The BY-LAWS of the Club provide for the election as follows:

#### BY-LAW I - ELECTION AND QUALIFICATION OF OFFICERS AND DIRECTORS:

Section 1 - NOMINATIONS: The President shall appoint a Nominating Committee, which shall be chaired by a non-officer member of the Board of Directors, not later than sixty [60] days before the next succeeding Annual Meeting. The Nominating Committee shall notify all Club Members at least thirty [30] days before the Annual Meeting of the nominated persons. The Nominating Committee is limited to one nomination for each office and non-officer directorship. Additional nominations, which are reserved to the membership at large, may be submitted in writing to the Nominating Committee, until one week prior to the Annual Meeting. No nominations are to be made nor accepted from the floor at the Annual Meeting.

Section 2 - ELECTION OF OFFICERS AND NON-OFFICER DIRECTORS: Election shall be at the Annual Meeting. If there are more than one nominee for any office or non-officer directorship, the election shall be by secret ballot and by plurality vote.

Section 3 - TERM OF OFFICE: Officers shall be elected annually, but the President and Vice-President shall in no event serve more than two consecutive terms in their respective offices. The Secretary and Treasurer may serve successive one year terms without limitation. Non-officer members of the Board of Directors shall be elected by class to serve a two year term, but they shall in no event serve more than two consecutive elected terms.

In accordance with the Constitution and By-Laws of the SUSQUEHANNA APPALACHIAN TRAIL CLUB, the Nominating Committee, appointed by the President, submits the following slate of officers and directors for your consideration for the coming year:

**President:** Jeffrey R. Buehler  
**Vice-President:** Jane E. Greber  
**Secretary:** Katherine H. Jones  
**Treasurer:** Clarence V. Fredlund  
**Directors for two years:** Jane M Keeney  
Bonnie Booth

In accord with the By-Laws, any member, desiring to submit additional nominations, may do so by submitting the nomination **IN WRITING** to any member of the Nominating Committee, so as to reach the member of the Committee by Saturday, March 16, 1996.

Jane Keeney, Chair 522 E Maple St  
Palmyra PA 17078-2618  
John Lenahan 40 Cicle Dr  
Camp Hill PA 17011-2607  
Susanne M Stambaugh 5801 Mayfair Dr  
Harrisburg PA 17112-3136