



# BUSHWACK BULLETIN

VOLUME 40 - No. 1

MARCH — MAY, 1994

OUR OBJECTIVES: GROUP HIKING + TRAIL MAINTENANCE + OUTDOOR RECREATION

## NOTICE: ALL MEMBERS

DUES ARE DUE APRIL 1, EACH YEAR.

ARE YOUR DUES PAID? CHECK YOUR LABEL!

If 10494 or 20494 appear above your name on the label, YOUR DUES ARE DUE.

- March 6 8:30 A.M. **↑** APPALACHIAN TRAIL - COVE MOUNTAIN 9 miles  
Route 850 to Duncannon  
C+ / Bring lunch & water.  
Leader: Tom Yoder, 697-4666  
Co-Leader: Jeff Buehler, 657-8281 (40 miles hwy)
- March 13 10:00 A.M. ROCKY RIDGE RAMBLE 8 miles  
C+ / Bring lunch & water.  
Leader: Susanne Stambaugh, 564-2335 (60 miles hwy)
- March 17 9:00 A.M. EASY SAINT PADDY'S DAY HIKE 4-5 miles  
Thursday A / Wear your colors! Bring a trail lunch. Could be muddy.  
Call for details. Meet at 1481 Simpson Ferry Rd., New Cumberland  
Leader: Louise Sis, 774-0196
- March 19 ANNUAL BANQUET AT GIGANTE'S RESTAURANT & ELECTION OF OFFICERS  
Saturday 115 St John's Church Rd., Camp Hill.  
6:00 P.M. Social Hour - Cash Bar  
7:00 P.M. Italian Buffet Dinner  
8:30 P.M. Program  
See Page 5 for details. Reservations form enclosed.

- March 20 10:00 A.M. **↑** APPALACHIAN TRAIL MAINTENANCE HIKES 6 miles  
PA ROUTE 225 TO PETERS MOUNTAIN SHELTER  
B / In & Out Work Trip; Bring lunch, water, work gloves and  
loppers if you have a pair, for some light trail work along the  
trail.  
Leader: Dick Martin, 975-5532 (30 miles hwy)
- 10:00 A.M. **↑** FROM VICTORIA TRAIL TO PA ROUTE 325 6 miles  
C+ / Bring lunch, water, & work gloves. We'll check for  
winter damage to the trail, and clear what we can, based on  
weather & snow conditions.  
Leader: Craig Dunn, 761-7723. (50 miles hwy)
- March 26 Saturday 9:00 A.M. **∩** HORSE SHOE TRAIL MAINTENANCE TRIP 8 miles  
C+ / Bring lunch, water & work gloves.  
Meet at the Shell Gas Station, Jct PA Rte 39 & I-81.  
Leader: John Stein, 533-3679. (14 miles hwy)
- March 27 9:00 A.M. **↑** APPALACHIAN TRAIL - BIG FLAT TO PINE GROVE FURNACE 9 miles  
C+ / Bring lunch & water.  
Leader: Dan Jackson, 566-9604 (100 miles hwy)
- April 3 Easter Sunday 1:00 P.M. **S** KINGS GAP CIRCLE HIKE 6-7 miles  
**P** C+ / Bring snacks & water.  
Leader: Bob Keyes, 763-7743 (80 miles hwy)
- April 10 9:00 A.M. **↑** PETER'S MOUNTAIN - SHELTER CONSTRUCTION 3 miles  
B+ / Bring lunch, water, & work gloves.  
Call leader for more information.  
Meet at the parking area at intersection of PA Rtes 325 & 225,  
north of Dauphin.  
Leader: Jeff Buehler, 675-8281.
- April 12 Tuesday 6:15 P.M. BOARD MEETING  
7:30 P.M. PROGRAM MEETING FOR ALL MEMBERS & GUESTS.  
Come, help plan your favorite summertime hikes for the  
JUN-JUL-AUG Quarter.  
PROGRAM: Craig Dunn will give a slide presentation on his recent  
trip to Guatemala and Costa Rica.
- April 15 Friday 9:00 A.M. 1994 TAX HIKE 4-5 miles  
A / Bring a trail lunch. Call for more details.  
Meet at the Harrisburg East Mall, Light Post #1.  
This is a one-time hike and cannot be repeated!  
Leader: Louise Sis, 774-0196 (? miles hwy)
- April 16 Saturday 9:00 A.M. **↑** APPALACHIAN TRAIL - PEN MAR TO CALADONIA 17 miles  
E+ / Bring lunch & water. **THIS IS A FAST PACED HIKE!**  
Leaders: John Lenahan, 737-7675 & Gail Guers, 232-0387.  
(140 miles hwy)
- April 17 1:00 P.M. **↑** INSTALLATION OF OFFICERS - HAWK ROCK 3-4 miles  
B+ / Bring snacks & water.  
Leaders: Thyra Sperry 258-5261 & Jeff Buehler, 657-8281  
(30 miles hwy)
- April 23 9:00 A.M. **↑** PETER'S MOUNTAIN SHELTER & PRIVY CONSTRUCTION 3 miles  
B+ / Bring lunch, water, & work gloves. Call leader for more  
information. **MEET AT THE PARKING AREA AT THE INTERSECTION OF**  
**PA RTES 325 & 225, NORTH OF DAUPHIN.**  
Leader: Craig Dunn, 761-7723

- April 23 5:30 P.M. FULL MOON ANNIVERSARY HIKE/STONY MOUNTAIN FIRE TOWER 9 miles  
C+ / Bring FLASHLIGHT, drinks, and hors d'Oeuvres to share.  
One long, strenuous uphill climb.  
Leaders: Randy & Jane Greber, 766-1913 (30 miles hwy)
- April 24 9:00 A.M. PETER'S MOUNTAIN SHELTER & PRIVY CONSTRUCTION 3 miles  
↑ B+ / Bring lunch, water, & work gloves. Call leader for more  
information. MEET AT PARKING AREA AT THE INTERSECTION OF PA  
RTES 325 & 225, NORTH OF DAUPHIN.  
Leader: Jeff Buehler, 657-8281.
- May 1 10:00 A.M. RETURN TO TUMBLING RUN 8-9 miles  
C+ / Bring lunch & water.  
Leader: Bob Keyes, 763-7743 (70 miles hwy)
- May 7 7:00 A.M. PHOTO HIKE ON CUMBERLAND VALLEY SECTION OF A.T. 3-5 miles  
Saturday ↑ A / Bring breakfast and your camera.  
Leader: Frank Bohn, 234-5169 (50 miles hwy)
- May 7 9:00 A.M. HORSE SHOE TRAIL MAINTENANCE TRIP 8 miles  
Saturday ∩ C+ / Bring lunch, water, & work gloves. MEET AT THE SHELL  
GAS STATION, AT THE INTERSECTION OF PA RTE 39 & I-81.  
Leader: John Stein, 533-3679. (14 miles hwy)
- May 8 9:00 A.M. PETER'S MOUNTAIN SHELTER & PRIVY CONSTRUCTION 3 miles  
↑ B+ / Bring lunch, water & work gloves. Call leader for more  
information. MEET AT THE PARKING AREA, JUNCTION OF PA RTES  
325 & 225, NORTH OF DAUPHIN.  
Leader: Jeff Buehler, 657-8281
- May 14 9:00 A.M. APPALACHIAN TRAIL - CALEDONIA TO PINE GROVE FURNACE 19 miles  
Saturday ↑ E+ / Bring lunch \* water. THIS IS A FAST PACED HIKE!  
Leaders: John Lenahan, 737-7675 & Gail Guers, 232-0387,  
(125 miles hwy)
- May 15 HORSE'N AROUND WITH DOS JUANAS OR CLARENCE FREDLUND  
Choose from two hikes; then meet at Penn National Race Track  
for the horse races!
- 8:30 A.M. ∩ HORSE SHOE TRAIL CIRCLE HIKE 9-10 miles  
D+ / Rugged hike, with bushwhacking along ridge; a couple of  
climbs. Sturdy boots--A MUST! Not for beginners!  
Leaders: Jane Keeney, 838-9629 & Jane Greber, 766-1913.  
Bring lunch & water. (50 miles hwy)
- 10:30 A.M. S MEMORIAL LAKE CIRCLE HIKE 4 miles  
P A / Easy hike around the lake; bring lunch & water.  
Leader: Clarence Fredlund, 564-1447. (40 miles hwy)
- 1:30 P.M. RACES: If you plan to attend the horse races, send a check for  
for \$3.00 to Jane Greber, 124 Brindle Rd., Mechanicsburg PA  
17055-9780. Deadline: April 29, so that we can get in for the  
group rate. Races start at 1:30 P.M. and end around 6:00 P.M.  
Bring money for bets! Food can be bought at the race track too.
- May 18 9:00 A.M. ROCKY RIDGE PARK HIKE 4-5 miles  
Wednesday A / Bring a trail lunch & water. Call leader for details.  
MEET AT 1481 SIMPSON FERRY RD, NEW CUMBERLAND, PA.  
Leader: Louise Sis, 774-0196 (60 miles hwy)

- May 22 9:00 A.M. **↑** PETER'S MOUNTAIN SHELTER & PRIVY CONSTRUCTION 3 miles  
 B+ / Bring lunch, water & work gloves. Call the leader for more information. MEET AT THE PARKING AREA AT THE JUNCTION OF PA RTES 325 & 225, ABOVE DAUPHIN.  
 Leader: Jeff Buehler, 657-8281
- May 25 6:00 P.M. **∩** ICE CREAM HIKE 4—5 miles  
 Wednesday A / MEET AT THE PARKING AREA AT THE JUNCTION OF PA RTES 325 & 225, NORTH OF DAUPHIN. Bring water & snacks.  
 Leader: Clarence Fredlund, 564-1447.
- May 29 NO VOLUNTEERS FOR THIS DATE.  
 Memorial Day Weekend
- June 4 **S** NATIONAL TRAILS DAY HIKES / KINGS GAP CIRCLE HIKES  
 9:15 A.M. **P** Meet at Fisher Plaza, OR (80 miles hwy)  
 10:00 A.M. Meet at the Pond Use Parking Area, KINGS GAP STATE PARK.  
 B+ / You have a choice of hiking a 3 mile loop trail, or continuing on for a 6 mile loop trip. Bring lunch & water.  
 Leaders: Perry Moreau, 558-8515 & Katie Jones, 249-6727.
- June 5 9:00 A.M. **↑** TENTATIVE WORK TEIP AT PETER'S MOUNTAIN SHELTER & PRIVY  
 This will depend on the work remaining, and will be given in more detail in our next issue.

UNLESS OTHERWISE NOTED, all hikes leave from FISHER PLAZA, [ENTRANCE TO THE STATE LIBRARY] behind the State Capitol Building. Should Fisher Plaza be closed, the alternate meeting site will be the parking island in front of the former Greyhound Bus Terminal on 7th St. Five additional minutes will be allowed at the alternate site.

If you ride with someone, you should give the driver 4¢ times the highway mileage shown, to help defray the price of gas.

WE LEAVE, PROMPTLY, AT THE TIME SHOWN.

NO PETS ALLOWED CODES FOR THE HIKES ARE SHOWN BELOW

### CODES FOR THE HIKES

- A - Easy - Hikes up to six miles, with very little hill climbing. [Excellent for beginners.]
- B - Fairly easy - Hikes up to six miles, with some climbing. [Good for beginners.]
- B+ - Moderate - Hikes up to six miles, with more difficult climbs.
- C - Moderate - Hikes of 7 to 9 miles, with very little climbing.
- C+ - Strenuous - Hikes of 7 to 9 miles, with several significant climbs.
- D - Strenuous - Hikes of 10 to 12 miles, with very little climbing.
- D+ - Very strenuous - Hikes of 10 to 12 miles, with several significant climbs.
- E - Difficult - Hikes of over 12 miles.
- E+ - Very difficult - Hikes of over 12 miles on very rugged terrain.

In addition, the leader(s) should describe the pace and footing, where this is essential, such as: Easy with a moderate or fast pace; or, Easy with nature study stops; or, Good footpath; or, Rocky and rough, etc.

### SMOKING GUIDELINES

The S.A.T.C. prefers that hikers refrain from the use of tobacco products during club activities. Smokers are responsible for damage to the forests. Pack out all waste materials.

**DEADLINES FOR THE NEXT BUSHWACK BULLETIN:**  
 April 22 - All articles & other items.  
 April 25 - Hike schedule.

# ANNUAL BANQUET AND ELECTION OF OFFICERS

WHERE: GIGANTE'S RESTAURANT, 115 St Johns Rd., Camp Hill, PA.  
WHEN: SATURDAY, MARCH 19, 1994  
TIME: SOCIAL HOUR - 6:00 p.m. [Cash Bar]  
DINNER - 7:00 p.m.  
ENTRE: ITALIAN BUFFET DINNER  
ENTERTAINMENT: BLAIR SEITZ, local photographer, who along with his wife, and author, RUTH HOOVER SEITZ, recently published their newest book "PENNSYLVANIA'S NATURAL BEAUTY."  
COST: \$13.50 per person, including tax & gratuities.  
DEADLINE: MARCH 12, 1994. Send your check to Clarence V. Fredlund.  
Reservation form enclosed.

## REPORT OF THE NOMINATIONS COMMITTEE

### ELECTION OF OFFICERS

The ANNUAL ELECTION OF OFFICERS is held at the Annual Dinner Meeting. The Annual Dinner, this year, is scheduled for Saturday, March 18, 1989. See announcement in this issue of the BUSHWACK BULLETIN.

The BY-LAWS of the Club provide for the election as follows:

#### BY-LAW I - ELECTION AND QUALIFICATION OF OFFICERS AND DIRECTORS:

Section 1 - NOMINATIONS: The President shall appoint a Nominating Committee, which shall be chaired by a non-officer member of the Board of Directors, not later than sixty [60] days before the next succeeding Annual Meeting. The Nominating Committee shall notify all Club Members at least thirty [30] days before the Annual Meeting of the nominated persons. The Nominating Committee is limited to one nomination for each office and non-officer directorship. Additional nominations, which are reserved to the membership at large, may be submitted in writing to the Nominating Committee, until one week prior to the Annual Meeting. No nominations are to be made nor accepted from the floor at the Annual Meeting.

Section 2 - ELECTION OF OFFICERS AND NON-OFFICER DIRECTORS: Election shall be at the Annual Meeting. If there are more than one nominee for any office or non-officer directorship, the election shall be by secret ballot and by plurality vote.

Section 3 - TERM OF OFFICE: Officers shall be elected annually, but the President and Vice-President shall in no event serve more than two consecutive terms in their respective offices. The Secretary and Treasurer may serve successive one year terms without limitation. Non-officer members of the Board of Directors shall be elected by class to serve a two year term, but they shall in no event serve more than two consecutive elected terms.

In accordance with the Constitution and By-Laws of the SUSQUEHANNA APPALACHIAN TRAIL CLUB, the Nominating Committee, appointed by the President, submits the following slate of officers for your consideration for the coming year:

President : Thyra C. Sperry  
Vice-President : Jeffrey R. Buehler  
Secretary : Katherine H. Jones  
Treasurer : Clarence V. Fredlund  
Directors : Jane E. Greber\*  
for two years : Richard A. Martin

\* Note: Nominations were made in accord with Roberts Rules. Jane Greber was nominated by a 2-0 vote, with Jane abstaining.

In accord with the By-Laws, any member, desiring to submit additional nominations, may do so by submitting the nomination in writing to any member of the Nominating Committee, so as to reach the member of the Committee by Saturday, March 12, 1994.

Jane E. Greber, Chair 124 Brindle Rd  
Mechanicsburg PA 17055  
Robert L. Keck 67 W Caracas Ave  
Hershey PA 17033  
Gail J. Keefer 986 Tourist Park Rd  
Halifax PA 17032

# LOOKING TO THE FUTURE

## ALL-NIGHT HIKE

The KEYSTONE TRAILS ASSOCIATION will again sponsor an "ALL-NIGHT HIKE." This year it will be in Johnstown—The Flood City, on Saturday Night, April 23, 1994.

The hike will be ten miles, starting at 11:00 p.m., on Saturday, and end at sunrise, 5:24 a.m. on Sunday. There will be tour guides with us to explain the great flood of 1889.

Information and cost will be available after February 1, 1994, with April 1 being the deadline for signing up.

Dick Tobias, Box 6146, 2225 Marietta Ave., Rohrerstown, PA., 17607, is handling the arrangements. His phone is 397-0851.

Busses for the hike will leave from Exton, Reading, and Lancaster, or you may drive.

## BRANDYWINE TRAIL

### "END-TO-END" HIKE

The WILMINGTON TRAIL CLUB has invited our members to participate in their ANNUAL "END-TO-END" Hike of 36 miles, on April 9, 1994.

Those interested should call Bob Casey, (610) 268-2441, or Jon Thigpen (302) 239-6089, for further information, or Wayne Boenig, (302) 292-0972, for registration materials.

## NEW HAMPSHIRE / MAINE

Anyone interested in hiking on the APPALACHIAN TRAIL in late July/August, starting at Pinkham Notch NH, and hiking to Mount Katahdin, ME, should contact Carl Lorence, 234-1521.

Carl has 311 miles for completion of the APPALACHIAN TRAIL, and is looking for a hiking buddy(ies) He plans to travel to Boston by rail, bus to Pinkham Notch, returning in late August by air, rail, bus, or whatever is available. Supplies enroute will be via mail drops.

## UTAH TRIP UPDATE

The dates for the trip to Zion & Bryce Canyon National Parks, has been set for June 4 through 12, 1994. Some people will go out earlier, some will stay later, but the above dates will be the time we will spend together hiking in Zion and Bryce.

Travel will be by air, train, or car. We will stay in "Mom & Pop" type motels, which have group rates. And we will carpool from Las Vegas, NV, to the Parks and return to Las Vegas.

We will have a basic schedule, but there is plenty of leeway for members to customize the trip to their particular schedules and activities.

Bonnie Booth  
533-3566

## HONG KONG HIKES

January 14 to February 5, 1995  
(Delayed from 1994)

View bright, charming, bustling Hong Kong from the lonely 3,000 ft mountain ridges of Kowloon, Territories, Lantau Island, Hong Kong Island, and Cheung Chau. Stay for the massive lunar New Year fireworks celebration.

Various day hiking trips, backpacking, and sight-seeing trips are planned in the Hong Kong area, during the period, Jan 14 through Feb 5, 1995. However, each person should arrange their own flights.

There will be an information & planning meeting on August 24, 1994, at 7:30 p.m. in the Hershey Room at the Hershey Public Library, 30 E. Granada Ave (near Cocoa & Chocolate Avenues), Hershey PA. Tel: 533-6555.

John W Stein - Tel: 533-3679  
P O Box 9, Hershey, PA 17033-0009

## FROM THE PRESIDENT

[My apologies to our President, since she sent me a very nice article on the Peters Mountain Shelter, and I managed to misplace it, as well as the Trail Blazes article on Whiskey Spring.]

The gist of Thyra's article was that the new shelter is almost finished, except for some siding, and a little interior work. It is already in use, and those using it have had high praises of the structure.

Work trips are being planned to complete the work as soon as the weather breaks, along with starting work on the new privy. The privy will be a composting type, and is being pre-fabricated by some of the members, so that it can be hauled in in sections and assembled on site, when the weather becomes a bit milder.

The Darlington Trail has had to be cut back from the River to Tower Road, due to development. The remaining ten miles or so is badly in need of maintenance. By breaking the remaining trail up in sections of approximately one mile, and assigning it to about ten members should make maintenance much simpler. We already have one volunteer so about nine more are needed to help maintain this trail.

## NEED HELP ON PLANNING TRIPS IN VERMONT?

Sith Edwards, a fellow club member, living in Vermont, has offered to help with advice in planning trips to Vermont, and in spotting cars on the northern half of the LONG TRAIL.

Smith's address is 907 River Road, Stowe, VT 05672, and his telephone is 802-253-7765.

## Monongahela National Forest Hiking Guide

For those of our members, who are interested in hiking in West Virginia, the new 1993, 6th Ed. of the Monongahela National Forest Hiking Guide is available through the AYH.

The price is \$9.95 plus sales tax of 60¢ and handling of \$1.50 (50¢ additional for each book ordered above one), for a total of \$12.05. Make check payable to Pittsburgh AYH.



American Youth Hostels

The mailing address is:

AYH BOOKS  
ROOM 204  
5604 SOLWAY ST  
PITTSBURGH PA 15217-1268

## NEW MEMBERS

Please join us in welcoming the following new members:

John I Bushey  
Charles A Carran  
Edward Ganssle  
Charles R Hall  
Glenn E Hockenberry  
Timothy Ernst Holsopple  
Lee Johnson  
Rick Kushner  
James Andrew Lauver  
Carl E Lorence  
Carole Martin  
James A McCoy  
Allison & Timothy Metcalf  
Kenneth Miller  
Larry & Diane Riley  
Karen Stilp  
Randall M Taubman  
Timothy A Tyger  
Mark L Widerman  
Bernadine Yencha

# OUR FAVORITE HIKES NO. 28 - STATE HOSPITAL / WILDWOOD LAKE

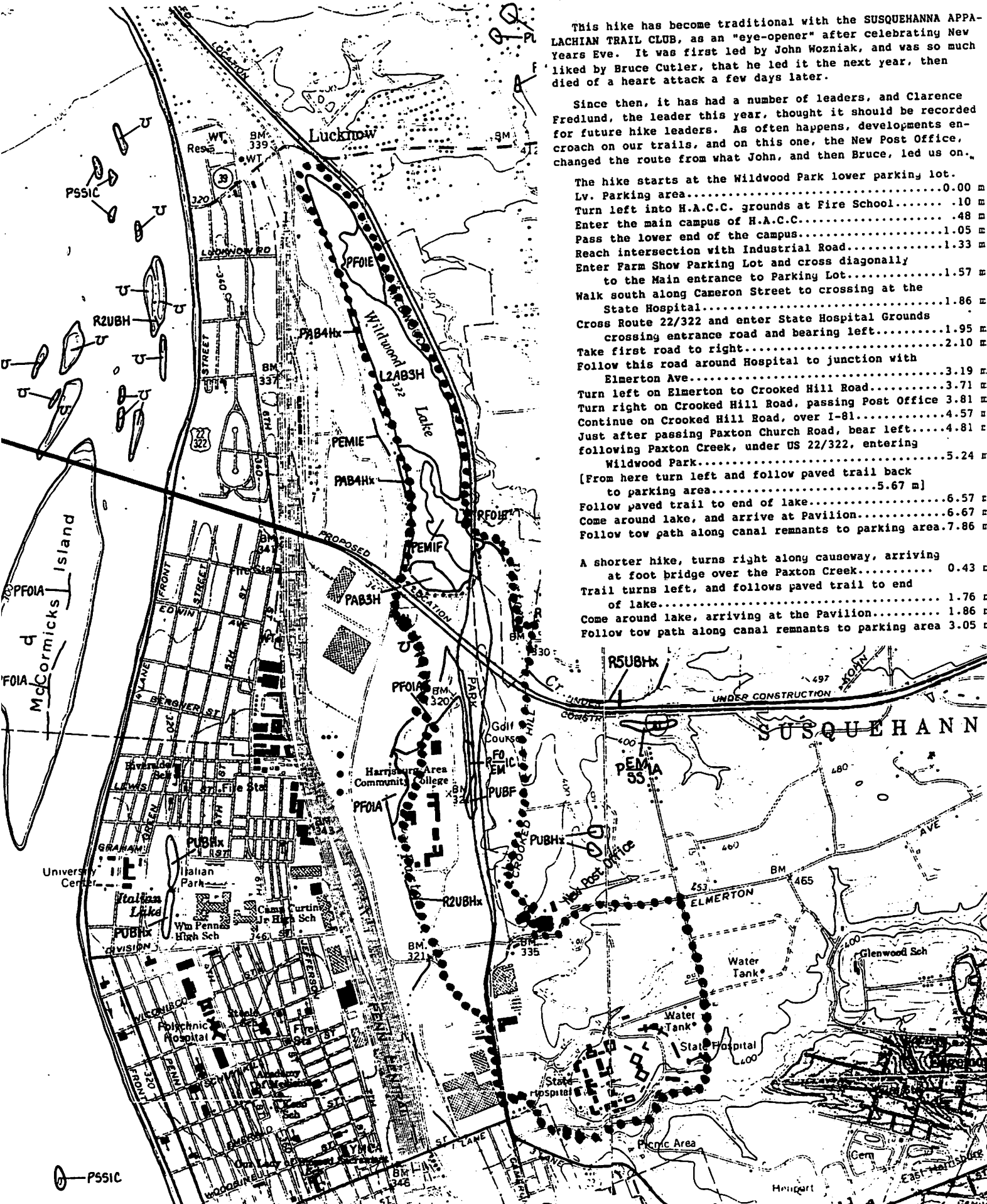
*Suggested by Clarence Fredlund*

This hike has become traditional with the SUSQUEHANNA APPALACHIAN TRAIL CLUB, as an "eye-opener" after celebrating New Years Eve. It was first led by John Wozniak, and was so much liked by Bruce Cutler, that he led it the next year, then died of a heart attack a few days later.

Since then, it has had a number of leaders, and Clarence Fredlund, the leader this year, thought it should be recorded for future hike leaders. As often happens, developments encroach on our trails, and on this one, the New Post Office, changed the route from what John, and then Bruce, led us on.

- The hike starts at the Wildwood Park lower parking lot.
- Lv. Parking area.....0.00 m
  - Turn left into H.A.C.C. grounds at Fire School..... .10 m
  - Enter the main campus of H.A.C.C..... .48 m
  - Pass the lower end of the campus.....1.05 m
  - Reach intersection with Industrial Road.....1.33 m
  - Enter Farm Show Parking Lot and cross diagonally to the Main entrance to Parking Lot.....1.57 m
  - Walk south along Cameron Street to crossing at the State Hospital.....1.86 m
  - Cross Route 22/322 and enter State Hospital Grounds crossing entrance road and bearing left.....1.95 m
  - Take first road to right.....2.10 m
  - Follow this road around Hospital to junction with Elmerton Ave.....3.19 m
  - Turn left on Elmerton to Crooked Hill Road.....3.71 m
  - Turn right on Crooked Hill Road, passing Post Office 3.81 m
  - Continue on Crooked Hill Road, over I-81.....4.57 m
  - Just after passing Paxton Church Road, bear left.....4.81 m
  - following Paxton Creek, under US 22/322, entering Wildwood Park.....5.24 m
  - [From here turn left and follow paved trail back to parking area.....5.67 m]
  - Follow paved trail to end of lake.....6.57 m
  - Come around lake, and arrive at Pavilion.....6.67 m
  - Follow tow path along canal remnants to parking area 7.86 m

- A shorter hike, turns right along causeway, arriving at foot bridge over the Paxton Creek..... 0.43 m
- Trail turns left, and follows paved trail to end of lake..... 1.76 m
  - Come around lake, arriving at the Pavilion..... 1.86 m
  - Follow tow path along canal remnants to parking area 3.05 m





SUSQUEHANNA APPALACHIAN TRAIL CLUB, INC.

LIST OF OFFICERS - 1993-1994

PRESIDENT: Thyra C. Sperry  
 VICE PRES: Jeffrey R. Buehler  
 SECRETARY: Kathryn H. Jones  
 TREASURER: Clarence V. Fredlund

DIRECTORS

1996 Jane E. Greber  
 1996 Richard A. Martin  
 1995 Perry Moreau  
 1995 Walter Natishyn

IMMEDIATE PAST PRES: Robert W. Keyes

COMMITTEE CHAIRPERSONS

AUDIT Ronald M. Leik  
 BUSHWACK BULLETIN Ralph H. Kinter  
 CONSERVATION Richard Martin  
 HIKE LEADERSHIP PROGRAM Susanne Stambaugh  
 PUBLIC RELATIONS Jeffrey R. Buehler  
 TRAIL MASTER Ronald A. Baker  
 WILDERNESS EMERGENCY Craig C. Dunn  
 Dr. Randolph Greber

DELEGATES TO AFFILIATED ORGANIZATIONS

APPALACHIAN TRAIL CONFERENCE, INC. Jeffrey R. Buehler  
 Craig C. Dunn  
 Kathryn H. Jones  
 Thyra C. Sperry  
 KEYSTONE TRAILS ASSOCIATION, INC. Clarence V. Fredlund

BUSHWACK BULLETIN

EDITOR: Ralph H. Kinter 545-4089

ADDRESS CORRECTION REQUESTED

HARRISBURG PA 17106-1001

P O BOX 61001

Susquehanna  
 APPALACHIAN TRAIL CLUB, INC.



DATED MATERIAL

NON-PROFIT ORG.  
 U. S. POSTAGE  
 P A I D  
 HARRISBURG, PA  
 PERMIT NO. 15