

BUSHWACK BULLETIN

VOLUME 37 - No. 1

MARCH — MAY, 1991

OUR OBJECTIVES:

GROUP HIKING + TRAIL MAINTENANCE + OUTDOOR RECREATION

NOTICE: ALL MEMBERS

DUES ARE DUE APRIL 1 EVERY YEAR.

ARE YOUR DUES PAID? CHECK YOUR LABEL!

If the number above your name reads: 10491 or 20491. your dues are due April 1, 1991

- | | | | |
|-------------|-----------|---|----------------|
| February 24 | 1:00 P.M. | N <u>WRONG WAY HIKE ON THE HORSESHOE TRAIL</u> | 5.0 miles |
| | | A / Bring water & snacks. Come out and learn why this is called the "Wrong Way Hike." | |
| | | Leader: Ralph Kinter, 545-4089 | [35 miles hwy] |
| March | 3 | <u>MASON-DIXON TRAIL / OTTER CREEK TO GREEN BRANCH</u> | 10.0 miles |
| | | D / Bring lunch & water. | |
| | | Leaders: Jeff Buehler & Phil Day, 657-8281 | [80 miles hwy] |
| March | 10 | <u>PETERS MOUNTAIN CIRCLE HIKE</u> | 10.0 miles |
| | | D+ / Bring lunch & water. | |
| | | Leaders: Gail Guers, 232-0387 & Suzanne Stambaugh, 564-2335 | [40 miles hwy] |
| March | 13 | <u>HISTORIC DOWNTOWN COLUMBIA</u> | 5.0 miles |
| Wednesday | | A / Lunch in a restaurant. Meet at Light Post #1, East Mall. | |
| | | Leaders: Gail Guers, 232-0387 & Ted Kaufhold, 684-4474 | [40 miles hwy] |
| March | 15 | <u>DEADLINE FOR RESERVATIONS FOR ANNUAL BANQUET AND MEETING ON MARCH 23rd.</u> | |
| | | Use Reservation Form enclosed. | |
| March | 17 | P <u>LAMBS GAP CIRCLE HIKE</u> | 7.0 miles |
| | | C+ / Bring lunch & water. | |
| | | Optional dinner at the Summerdale Fire Company. | |
| | | Leader: Jim Oxley, 238-9014 | [15 miles hwy] |

- March 23
Saturday 5:00 P.M. 6:00 P.M. ANNUAL MEETING AND BANQUET
Social Hour
Dinner
Reservations required by March 15th.
Full details on Page 5.
- March 24 1:00 P.M. LITTLE BUFFALO STATE PARK 6.0 miles
B+ / Bring lunch & water.
Leader: Clarence Fredlund, 564-1447 [60 miles hwy]
- March 31 1:00 P.M. CONEWAGO TRAIL 4-10 miles
A or C / Choose your distance. Bring water.
Leader: Clarence Fredlund, 564-1447 [30 miles hwy]
- April 7 9:00 A.M. 10:00 A.M. APPALACHIAN TRAIL/BIG FLAT - PINE GROVE FURNACE 9.0 miles
Meet at Fisher Plaza.
Meet at the Furnace Stack, Pine Grove Furnace State Park.
C+ / Bring lunch & water.
Leaders: Carol Lemmon, 259-0084 & Jane Gould, 766-1913.
[100 miles hwy]
- April 9 6:30 P.M. 7:30 P.M. BOARD MEETING
PROGRAM MEETING FOR ALL OF THE MEMBERS
Come help plan the hikes for every weekend in the next quarter.
Meet at the West Shore Senior Citizens' Center, 122 Geary St.,
New Cumberland, PA.
The speaker will be: Karen Lutz, Regional Administrator,
Appalachian Trail Conference.
- April 13 8:30 A.M. DARLINGTON TRAIL/MILLERS GAP - TOWER RD. 8.0 miles
C / We will breakfast at the Summerdale Fire Company,
followed by an eight mile hike.
Leaders: Jim Oxley, 238-9014 & Bob Keyes, 763-7743
[30 miles hwy]
- April 13 9:00 A.M. TRAIL MAINTENANCE/PETERS MOUNTAIN
Help clear SATC's section of the A.T. after the winter.
Bring lunch & water.
Leader: Craig Dunn, 697-1848 [35 miles hwy]
- April 14 1:00 P.M. INSTALLATION OF OFFICERS AT HAWK ROCK 4 or 8 miles
B+ or C+ / Bring water.
Leaders: Mike Fanus, 249-2283 & Bob Keyes, 763-7743.
[30 miles hwy]
- ~~April 17 9:00 A.M. HALDEMAN STATE FOREST 5.0 miles
Wednesday B / Lunch at Carsonville Hotel. Meet at Light Pole #1,
Harrisburg East Mall.
Leader: Clarence Fredlund, 564-1447 [50 miles hwy]~~
- April 20 9:00 A.M. CUMBERLAND VALLEY TRAIL CONSTRUCTION & TREE PLANTING
Meet at Trinity United Methodist Church in New Kingstown.
Leader: Craig Dunn, 695-1848.
- April 21 9:00 A.M. A.T. ON PETERS MOUNTAIN/RTE 225 TO RTE 325 9.3 miles
C+ / Bring lunch & water.
Leader: Jim Oxley, 238-9014. [35 miles hwy]
- April 21 1:00 P.M. WILDWOOD LAKE 3.0 miles
A / Bring water.
Leader: Charlie McCrae, 957-3280 [8 miles hwy]

Sunday

- ✓ April 27 5:00 P.M. MOONLIGHT HIKE ON STONY MOUNTAIN 9.0 miles
 C+ / Bring hors d'oeuvres & beverages to share.
 Hosts: Jane Gould, 766-1913 & Randy Greber, 657-3920.
 [30 miles hwy]
- ✓ April 28 11:00 A.M. GRIER POINT TO DUNCANNON 7.0 miles
 C / Bring lunch & water.
 Leaders: Don & Doris McLaughlin, 834-4449 [60 miles hwy]
- May 4 8:00 A.M. A DAY AT HARPERS FERRY, WV Many Options
 Saturday *Antestec!*
 B / Hike an entire state (WV) on the A.T. 5 miles
 B+ / Hike on Maryland Heights (MD) 6 miles
 D+ / Combine the two hikes 11 miles
 B+ / Or explore Harpers Ferry WV ???????
 Bring your lunch & water, or buy your lunch.
 Leaders: Louise Sis, 774-0196 & Bob Keyes, 763-7743.
 [175 miles hwy]
- May 5 8:30 A.M. S P COWANS GAP CIRCLE HIKE 7.0 miles
 C+ / Strenuous hiking. Bring lunch & water.
 Leaders: Jeff Buehler & Phil Day, 657-8281 [150 miles hwy]
- May 5 1:00 P.M. PETERS MOUNTAIN CIRCLE HIKE 5.0 miles
 A / Bring lunch & water.
 Leaders: Mary Morrisette, 774-6715 & Jeannette Rowan, 520-1656 [30 miles hwy]
- May 11 10:00 A.M. BLIND WALKATHON
 Saturday
 Volunteers are needed as guides for blind participants.
 No monetary contribution required.
 Contact: Suzanne Stambaugh, 564-2335.
- May 12 8:00 A.M. A HIKE THE RELOCATED A.T. ACROSS THE CUMBERLAND VALLEY
 E / Bring lunch & water 14.0 miles
 Leader: Suzanne Stambaugh, 564-2335 [50 miles hwy]
- May 15 9:00 A.M. CUMBERLAND VALLEY HIKE 4.0 miles
 Wednesday
 B / Lunch is optional at Boiling Springs Tavern.
 Meet at the Camp Hill Shopping Center, near the Theater.
 Leaders: Carol Witzeman, 763-9276 & Clarence Fredlund, 564-1447 [40 miles hwy]
- Bike Route* May 18 9:00 A.M. A CUMBERLAND VALLEY TRAIL CONSTRUCTION & MAINTENANCE
 Saturday
 Meet at Trinity United Methodist Church, New Kingstown.
 Leader: Craig Dunn, 697-1848.
- May 19 9:00 A.M. FLAT ROCK 12.0 miles
 E+ / Bring lunch & water.
 Leader: Bob Keyes, 763-7743. [100 miles hwy]
- May 26 9:00 A.M. A APPALACHIAN & WATERTANK TRAILS 12.0 miles
 E+ / Bring lunch & water.
 Leader: Bob Keyes, 763-7743. [40 miles hwy]
- June 2 1:00 P.M. CUMBERLAND VALLEY BRIDGES 7.0 miles
 C / Bring lunch & water.
 Leader: Janice Slaybaugh, 774-7686 [?? miles hwy]

June 8 GETTYSBURG - DAY 2 OF THE BATTLE
 Saturday Joint hike with the Capital City Council for the Blind.
 Contact: Suzanne Stambaugh, 564-2335, for details.

June 9 8:30 A.M. R. B. WINTERS STATE PARK 10.0 miles
 D+ / Bring lunch & water.
 Leader: Suzanne Stambaugh, 564-2335 [140 miles hwy]

Summer Date to NORTH COUNTRY TRAIL - MICHIGAN
 be determined. A week of hiking on the North Country Trail.
 Contact: Jim Oxley, 238-9014, for futher information.

August 31 thru LONG TRAIL - VERMONT
 September 8 Enjoy nine days of hiking in Vermont on the Long Trail.
 Contact: Jim Oxley, 238-9014, for further information.

UNLESS OTHERWISE NOTED, all hikes leave from FISHER PLAZA, [entrance to the State Library] behind the State Capitol Building. Should Fisher Plaza be closed, the alternate meeting site will be the parking island in front of the former Greyhound Bus Terminal, on 7th Street. Five additional minutes will be allowed at the alternate site.

If you ride with someone, you should give the driver 4¢ times the highway mileage shown, to help defray the price of gas.

WE LEAVE PROMPTLY, AT THE TIME SHOWN

NO PETS ALLOWED

CODES FOR THE HIKES ARE SHOWN BELOW:

HIKE GRADING TABLE

A -	Easy	- Hikes up to six miles, with very little hill climbing. [Excellent for beginners.]
B -	Fairly easy	- Hikes up to six miles, with some climbing. [Good for beginners.]
B+	Moderate	- Hikes up to six miles, with more difficult climbs.
C -	Moderate	- Hikes of 7 to 9 miles, with very little climbing.
C+	Moderate	- Hikes of 7 to 9 miles, with several significant climbs.
D -	Strenuous	- Hikes of 10 to 12 miles, with very little climbing.
D+	Strenuous	- Hikes of 10 to 12 miles, with several significant climbs.
E -	Difficult	- Hikes of over 12 miles.
E+	Very Difficult	- Hikes of over 12 miles, on very rugged terrain.

In addition, the leader(s) should describe the pace and footing, where this is essential, such as: Easy with a moderate or fast pace; or, Easy with nature study stops; or, Good footpath; or, Rocky and rough; etc.

SMOKING GUIDELINES

- Smoking of cigarettes, cigars, pipes and other materials should not be allowed while hiking.
 - On breaks, smokers should go to the rear or to the front of the group, if they wish to smoke.
 - Consistent with established wilderness practices, smokers will be responsible for packing out their waste materials--cigarette butts, package wrappers and the like-- and for avoiding the dropping of lit cigarettes and/or hot ashes on the ground.
 - The Bureau of Forestry will hold individuals, who are responsible for fires, financially liable for fire suppression costs. They are also subject to fine, imprisonment, or both and may be held financially responsible for damage to the forest.
- For background on these Smoking Guidelines, we refer you to the Sep--Nov 1986 BUSHWACK BULLETIN.

ANNUAL BANQUET AND ELECTION OF OFFICERS

WHERE: HERSHEY ITALIAN LODGE, 128 Hillcrest Road, Hershey
WHEN: SATURDAY, MARCH 23, 1991
TIME: 5:00 P.M. - SOCIAL HOUR, with a cash bar.
6:00 P.M. - DINNER
ENTREE: ROAST BEEF WITH MUSHROOM BROWN GRAVY
Vegetarian platter substitute available by advance arrangement.
ENTERTAINMENT: SPEAKER: William E. Rosevear
Superintendent, Pine Grove Furnace State Park
SUBJECT: The Iron Industry in Cumberland County.
COST: \$12.40 per person.
DEADLINE: MARCH 15, 1991 USE RESERVATION FORM ENCLOSED
A BAND--HORIZON--WILL PLAY FOR YOUR PLEASURE FROM 9 PM UNTIL 1 AM

The By-Laws of the Club provide for the election as follows:

BY-LAW I - ELECTION AND QUALIFICATION OF OFFICERS AND DIRECTORS:

- Sec. 1. - NOMINATIONS: The President shall appoint a Nominating Committee, which shall be chaired by a non-officer member of the Board of Directors, not later than sixty [60] days before the next succeeding Annual Meeting. The Nominating Committee shall notify all Club Members at least thirty [30] days before the Annual Meeting of the nominated persons. The Nominating Committee is limited to one nomination for each office and non-officer directorship. Additional nominations, which are reserved to the membership at large, may be submitted in writing to the Nominating Committee, until one week prior to the Annual Meeting. No nominations are to be made nor accepted from the floor at the Annual Meeting.
- Sec. 2. - ELECTION OF OFFICERS AND NON-OFFICER DIRECTORS: Election shall be at the Annual Meeting. If there are more than one nominee for any office or non-officer directorship, the election shall be by secret ballot and by plurality vote.
- Sec. 3. - TERM OF OFFICE: Officers shall be elected annually, but the President and Vice-President shall in no event serve more than two consecutive terms in their respective offices. The Secretary and Treasurer may serve successive one year terms without limitation. Non-Officer members of the Board of Directors shall be elected by class to serve a two year term, but they shall in no event serve more than two consecutive elected terms.

In accordance with the Constitution and By-Laws of the SUSQUEHANNA APPALACHIAN TRAIL CLUB, the Nominating Committee, appointed by President Michael Fanus, submits the following nominations:

For President:	Robert Keyes
For Vice President:	Michael Fanus
For Secretary:	Mary Young
For Treasurer:	Clarence Fredlund
For Directors for two years:	Jeffrey Buehler Craig C. Dunn

Anyone wishing to submit additional nominations may do so by submitting them to any member of the Nominating Committee, in writing, so as to reach the Committee by Saturday, March 15, 1991:

Mary Morrisette, Chairperson

Gail Guers,

James R. Oxley,

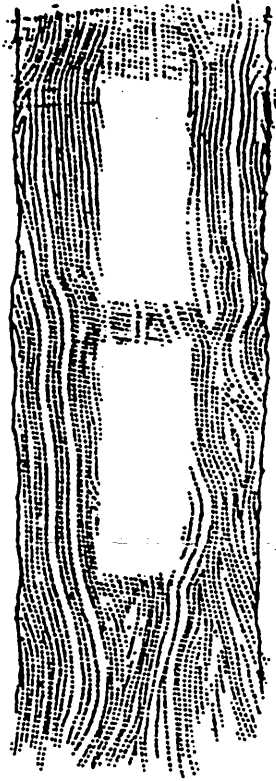
"OUR FAVORITE HIKES" will not appear this quarter due to lack of space.

Dead line for the next issue of the BUSHWACK BULLETIN will be April 19, 1991.

TRAIL BLAZES

No. 27

"SAVE STONY CREEK VALLEY" - PART 3



It soon became apparent that to mount a successful campaign to Save Stony Creek Valley, the Coalition was going to have to raise funds—large amounts of funds. The member clubs of the Coalition provided some funds, initially, but we began to anticipate that the costs were going to run into big money, beyond the capability of our clubs. So we set about looking into methods of raising funds.

The Board of the Coalition started by selling "bumper stickers" for \$1.00 each. This served a dual purpose—raising the needed funds, and helped to keep our cause before the public. IT WORKED! Many people displayed our "bumper stickers" simply as a sign of defiance, much as the "Stars and Bars" are displayed.

We could not claim exemption under Section 501(c)(3), nevertheless, our general appeal met with excellent response.

Early in our campaign, the Capital Area Recycling donated a portion of their profits to the Coalition. Then, they offered to permit us to take the entire profit for the month, if we would furnish volunteer help. Finally, they turned over the

Colonial Park operation to the Coalition.

We let it be known that we were operating the recycling effort in order to SAVE STONY CREEK VALLEY. It caught on. Recycling picked up; the profits were good; and, better yet, we were getting good exposure to the public. People began to save their recyclables to SAVE STONY CREEK! We can remember one elderly lady, who made several trips each recycling day—bringing in her neighbors' recyclables, just to do her part TO SAVE STONY CREEK VALLEY.

One of our members, Dr. John Fritchey, painted a picture, entitled "Gems of Stony," featuring the American holly, the wood duck, and two endangered species: the bog turtle, and Coville's rush. We had hopes that we could locate either or both, the bog turtle or the rush, and use it to save the valley under the Federal Endangered Specie Act. More on this later.

Dr. Fritchey donated the painting to the Coalition, and we had it lithographed, with 1,000 copies, signed and numbered, selling them for \$5.00. We sold all but a very few.

Then, it dawned on some of us, that some of the recyclables could be salvaged, and sold at the flea markets. So we began to save likely items and about three times a year a group of our members would attend the flea market at the Harrisburg Drive-in Theatre. Customers would descend upon us, before we could even get set up. Before long, we were to discover that these customers were actually dealers, who were anxious to take advantage of our treasures. One toy adding machine, minus the stylus, was sold by us for 35¢, only to be found on dealer's table for \$4.00 later in the day. Nevertheless, we made considerable at the flea market and had a lot of fun doing it, at the same time gaining more public exposure.

A short time after we organized the Coalition, a group joined us from Lebanon County. They, too, had an interest in Saving Stony Creek Valley, as a large portion is in Lebanon County. After that, our membership in Lebanon County grew, with various hunting and fishing organizations joining with us. Before long, our Coalition numbered about 65 organization members. And, each month they brought considerable donation and monies from items they had sold. We were well on our way to securing needed funds.

BUSHWACK BULLETIN DELAYED?

From time to time, we hear complaints about late receipt or non-receipt of your BUSHWACK BULLETIN.

The staff makes every effort get the BUSHWACK BULLETIN in the mail for delivery by the first of March, June, September, and December, because we realize how important it is to keep the Membership informed as to the current hiking program. In spite of our efforts, there are times when this schedule is not met.

Anytime that you fail to receive your BUSHWACK BULLETIN by one of these dates, you may call Clarence Fredlund, 564-1447, and he will mail a copy by first class mail.

However, it is recommended that when your late copy does arrive you endorse it on the address panel as to the date of receipt and send this to the Editor. Sometimes, if the Postal Service is at fault, we can have it corrected.

INTERESTED IN HIKING ON THE APPALACHIAN TRAIL?

ATTENTION: All persons who are interested in hiking sections of the APPALACHIAN TRAIL

Or in Day Hiking or Backpacking in Georgia, North Carolina, Tennessee, Virginia, Vermont, New Hampshire or Maine,

CONTACT: Walt Natishyn, (717) 564-5478
or Mike Fanus, (717) 740-3278 [work].

MOVING?

Whenever you move, we request that you send a change of address card, including your new telephone, to either Clarence Fredlund or Ralph Kinter.

We mail the BUSHWACK BULLETIN by third class mail, and as such it is not forwardable. We request the Post Office to give us an address correction, which costs us 30¢, but you do not receive the mailing. Further, the post office does not give us you change of telephone.

NEW MEMBERS

WE OFFER A WARM WELCOME TO THE FOLLOWING NEW MEMBERS:

Jon A. Basom
Beverly A. Bown
Richard P. Brownwell
William E. Edmunds
M. Dean Fenton

Jeffrey Paul Franklin
Lynne Fretz & Kerri Stoner
Dr Fouad A. Geadah, MD
Kathleen L. Gifford
Stephen Hogg & Leah Foradori

Carl Kautz
Gail J. Keefer
Donald Henry Muth
Beth A. Piper
John H. & Bonnie F. Rhodes

Leni & Beet Springstead
Mary Theresa Zelna

↑ P ↑ n P ↑ Q. ↑ WHAT DO THEY MEAN?

They indicate that the hike is on an organized trail system or that it is a special type of hike.

↑ APPALACHIAN TRAIL

↑ TUSCARORA TRAIL

↑ STATE PARK TRAILS SYSTEM

↑ ICE CREAM HIKE

↑ DARLINGTON TRAIL

↑ HORSE SHOE TRAIL

↑ RAILS TO TRAILS SYSTEM

↑ NATURAL WONDERS HIKE

Susquehanna Appalachian Trail Club, Inc.

LIST OF OFFICERS - 1990-1991

PRESIDENT: §Michael Fanus
 VICE PRES: Robert W. Keyes
 SECRETARY: Mary M. E. Young
 TREASURER: Clarence V. Fredlund

DIRECTORS

1 YEAR: Craig C. Dunn
 --
 §Walter Natishyn
 2 YEAR: Gail Guers
 Mary V. Morrisette
 IMMEDIATE James R. Oxley
 PAST PRES:

§ - Ineligible for another term.

COMMITTEE CHAIRPERSONS

AUDIT Jack Crawford
 BUSHWACK BULLETIN Ralph H. Kinter
 CONSERVATION *Rich Martin* Charlie Krout
 HIKE LEADERSHIP Susanne Stambaugh
 PROGRAM Robert W. Keyes
 PUBLIC RELATIONS ~~Michael Fanus~~
 TRAIL MASTER Craig C. Dunn
 WILDERNESS EMERGENCY Dr. Randolph Greber

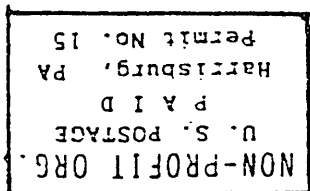
DELEGATES TO AFFILIATED ORGANIZATIONS

APPALACHIAN TRAIL CONFERENCE, INC. Craig C. Dunn
 Michael Fanus
 Robert W. Keyes
 Mary M. E. Young
 KEYSTONE TRAILS ASSOCIATION, INC. Clarence V. Fredlund
 AMERICAN HIKING SOCIETY James R. Oxley
 AMERICAN YOUTH HOSTEL James R. Oxley
 NORTH COUNTRY TRAILS ASSN. James R. Oxley
 HORSESHOE TRAILS ASSOCIATION Oliver McKeithan

BUSHWACK BULLETIN

EDITOR: Ralph H. Kinter 545-4089

ADDRESS CORRECTION REQUESTED



DATED MATERIAL

Susquehanna
 APPALACHIAN TRAIL CLUB
 P.O. BOX 215
 Harrisburg, PA 17108

