

BUSHWACK BULLETIN

VOLUME 36 - No. 2

JUNE — AUGUST, 1990

OUR OBJECTIVES:

GROUP HIKING + TRAIL MAINTENANCE + OUTDOOR RECREATION

IMPORTANT NOTICE

DUES WERE DUE AND PAYABLE APRIL 1

HAVE YOUR DUES BEEN PAID? CHECK YOUR LABEL!

WHAT ARE THE NUMBERS ABOVE YOUR NAME ON THE LABEL?

ARE THEY EITHER "10490" OR "20490"?

IF SO, YOUR DUES HAVE NOT BEEN PAID, AND YOU ARE DELINQUENT!

ALL DUES MUST BE CURRENT BY JULY 1, FOR YOUR NAME TO APPEAR IN OUR YEARBOOK!

- | | | | | |
|-------------------|----|-----------|---|------------------------------|
| May | 27 | 1:00 P.M. | D <u>DARLINGTON TRAIL CIRCLE HIKE</u>
C+ / Bring snack & water.
Leader: Ralph H. Kinter, 545-4089 | 5-7 miles
[30 miles hwy] |
| May
Tuesday | 29 | 6:00 P.M. | V <u>NEW CUMBERLAND ICE CREAM HIKE</u>
A / Bring lunch & water. Meet at 1481 Simpson Ferry Road,
New Cumberland, PA.
Leader: Louise Sis, 774-0196. | 3-5 miles
[0 miles hwy] |
| June
Saturday | 2 | 9:00 A.M. | <u>GREEN RIBBON TRAIL</u>
C+ / Bring lunch & water. This trail is near Philadelphia, PA.,
along the Wissahicken Creek. May be muddy. Local environmental
scientist will be leading the hike.
Local leaders: Louise Sis, 774-0196 & Bob Miller, 567-9310 | 8.0 miles
[200 miles hwy] |
| June | 3 | 9:00 A.M. | <u>MASON DIXON TRAIL / OTTER CREEK TO LOCK #12</u>
C+ / Bring lunch & water.
Leader: Jeff Beuhler, 657-8281. | 9.5 miles
[150 miles hwy] |
| June
Wednesday | 6 | 6:00 P.M. | V <u>STEELTON ICE CREAM HIKE</u>
A / Meet at Scooperman, 383 S. Front St., Steelton (Rt 230),
near CR's Friendly Market.
Leader: Louise Sis, 774-0196 | 3.0 miles
[0 miles hwy] |

- June 9 9:00 A.M. **A** CUMBERLAND VALLEY A.T. CONSTRUCTION TRIP
 Saturday Meet at Trinity United Methodist Church, New Kingstown.
 Leader: Craig Dunn, 697-1848
- June 9 11:00 A.M. SUSQUEHANNA RIVER CELEBRATION AT FORT HUNTER
 Saturday until 4:00 P.M. Co-sponsored by the Alliance for the Chesapeake & Dauphin County
 Parks & Recreation. This will feature water events on the
 Susquehanna River. Meet at Ft. Hunter.
 Contact: Cindy Adams Dunn, 697-1848 [0 miles hwy]
- June 10 1:00 P.M. HISTORIC HARRISBURG - PART 2 3.0 miles
 A / Bring water.
 Leader: Walt Natishyn, 564-5478 & Mary Young, 545-8701.
 [0 miles hwy]
- June 14 9:00 A.M. CARLISLE HIKE / CARLISLE BARRACKS TOUR 3-4 miles
 Thursday A / Lunch at the Officers Club.
 Meet at the Camp Hill Shopping Center, near the theatre.
 Leaders: Loretta Cairo, 737-7551 & Louise Sis, 774-0196.
 [30 miles hwy]
- June 17 9:00 A.M. LONGWOOD GARDENS
 A / Bring lunch. NOTE: An admission fee will be charged!
 Leaders: Jim Oxley, 238-9014 & Mary Young, 545-8701
 [180 miles hwy]
- June 17 1:00 P.M. **S** MEMORIAL LAKE, INDIANTOWN GAP MILITARY RESERVATION 3.0 miles
P A / Bring lunch & water. Picnic lunch after the hike.
 Leader: Lucille Schlabach, 763-0478. [40 miles hwy]
- June 21 6:00 P.M. **V** MECHANICSBURG ICE CREAM HIKE 4.0 miles
 Thursday Meet at the Peaches & Cream Conery, 675 Williams Grove Road.
 Leader: Louise Sis, 774-0196 [0 miles hwy]
- June 24 12:00 Noon **A** SEASONAL TRAIL MAINTENANCE - PETERS MOUNTAIN 5.0 miles
T B / Bring lunch & water.
 Leader: Craig Dunn, 697-1848 [35 miles hwy]
- June 29, 30, July 1 POCONO WEEKEND
 Friday, Saturday, Sunday Deadline for reservations: June 20. See article on Page 7.
 A weekend of hiking in the Pocono Mountains.
 Leader: Jane Gould, 766-1913.
- July 1 9:00 A.M. **S** HEMLOCKS AREA CIRCLE HIKE - BIG SPRINGS STATE PARK 8.0 miles
P C+ / Bring lunch & water.
 Leader: Suzanne Stambaugh, 564-2335 [110 miles hwy]
- July 8 9:00 A.M. **S** CALEDONIA RHODODENDRON HIKE 8.0 miles
P C+ / Bring lunch & water.
 Leader: Bob Keyes, 763-7743 [120 miles hwy]
- July 10 6:30 P.M. BOARD MEETING
 Tuesday 7:30 P.M. PROGRAM MEETING for the entire membership.
 Meet at the West Shore Senior Citizens' Center, 122 Geary St.,
 New Cumberland, PA. Come help plan the hike schedule for Sep,
 Oct, Nov. Special Program: "The Relocation of the Appalachian
 Trail in the Cumberland Valley" with Craig Dunn as the speaker.

- July 11 6:00 P.M. STONEY RUN ICE CREAM HIKE 4.5 miles
 Wednesday *1st* *★* A / Meet at the Moneghan Township Fire Hall, between
 Bowmansdale and Siddonsburg.
 Leaders: Lucille Vogelsong, 432-4589 and
 Louise Sis, 774-0196 [0 miles hwy]
- July 14 9:00 A.M. CUMBERLAND VALLEY A.T. CONSTRUCTION TRIP
 Saturday Meet at Trinity United Methodist Church, New Kingstown, PA.
 Leader: Craig Dunn, 697-1848
- July 15 9:00 A.M. A.T. - BIG FLAT TO PINE GROVE FURNACE 9.0 miles
 10:00 A.M. Rendevous at the Furnace Stack, Pine Grove Furnace S.P.
 C+ / Bring lunch & water. Optional swim and picnic after the
 hike.
 Leaders: Jane Gould, 766-1913 and Carol Lemmon, 624-3672
 [100 miles hwy]
-
- July 15 1:00 P.M. HARRISBURG RIVER FRONT HIKE 4 or 8 miles
 B or C / Bring water.
 Leaders: Mary Morrisette, no phone, and
 Lucille Schlabach, 763-0478 [0 miles hwy]
- July 19 9:00 A.M. COLONEL DENNING STATE PARK 4.0 miles
 Thursday S B / Bring picnic lunch. Meet at the Camp Hill Shopping
 Center, near the theatre.
 Leader: Louise Sis, 774-0196 [70 miles hwy]
- July 22 9:00 A.M. CORNWALL FIRE TOWER HIKE 12.0 miles
 D+ / Bring lunch & water
 Leaders: Jean Shenk, 898-7325 and Robert Keck, 534-1525
 [75 miles hwy]
- July 24 6:00 P.M. TWO BRIDGES ICE CREAM HIKE 5.0 miles
 Tuesday V A / Meet at the House of Ice Cream, 1006 Hummel Ave.,
 Lemoyne, PA.
 Leader: Louise Sis, 774-0196 [0 miles hwy]
- July 28 9:30 A.M. CUMBERLAND VALLEY RELOCATION OF THE APPALACHIAN TRAIL
 Saturday A GRAND OPENING
 See article on Page 6 for details.
 Leaders: Carol Witzeman, 763-9276 and Craig Dunn, 697-1848
-
- July 29 9:00 A.M. MEADOW GROUNDS LAKE 7.0 miles
 C+ / Bring lunch & water.
 Leaders: Jeff Buehler, and Phil Day, 657-8281.
 [150 miles hwy]
- August 5 8:30 A.M. SATC ANNUAL PICNIC - PINE GROVE FURNACE STATE PARK
 9:30 A.M. S P Depart Fisher Plaza.
 12:00 Noon Meet at Pine Grove Furnace S.P. - Brick Yard Pavilion.
 Picnic Lunch Served at Brick Yard Pavilion.
 See Article on Page 6 for full details.
 Food Committee: Jane Gould, 766-1913
 Carol Witzeman, 763-9276
 Lucille Schlabach, 763-0478
 Leader: Bob Keyes, 763-7743 [100 miles hwy]
- August 9 6:00 P.M. ROSSVILLE ICE CREAM HIKE 4-5 miles
 Thursday V B / Meet at 1481 Simpson Ferry Road, New Cumberland
 Leader: Louise Sis, 774-0196 [24 miles hwy]

- August 12 9:00 A.M. POWELLS VALLEY 10.0 miles
D+ / Bring lunch & water. Optional dinner stop.
Leaders: Walt Natishyn, 564-5478 & Mary Young, 545-8701.
[40 miles hwy]
- August 15 9:00 A.M. DOWN ON THE FARM HIKE - YORK SPRINGS AREA 4.0 miles
Wednesday A / Bring lunch & water. Sneakers are OK. Meet at the Camp Hill Shopping Center, near the theatre.
Leader: Louise Sis, 774-0196. [45 miles hwy]
- August 18 9:00 A.M. ▲ CUMBERLAND VALLEY A.T. CONSTRUCTION TRIP
Saturday Meet at Trinity United Methodist Church, New Kingstown, PA
Leader: Craig Dunn, 697-1848
- August 19 9:00 A.M. ▲ PETERS MOUNTAIN CIRCLE HIKE - FROM CLARKS FERRY 9.0 miles
C+ / Bring lunch & water.
Leader: Bob Keyes, 763-7743 [30 miles hwy]
- August 21 6:00 P.M. ∇ SILVER LAKE ICE CREAM HIKE 4.0 miles
Tuesday A / Home made ice cream!!!! Reservations required by August 18
Meet at 1481 Simpson Ferry Road, New Cumberland, PA.
Leaders: Suzanne Stambaugh, 564-2335 & Louise Sis, 774-0196.
[30 miles hwy]
- August 26 9:00 A.M. CLARKS VALLEY - STONE TOWER 9.0 miles
C+ / Bring lunch & water.
Leaders: Bob Keyes, 763-7743 & Gail Guers, 232-0387.
[60 miles hwy]
- September 2 9:00 A.M. OLD STAGE COACH TRAIL - GOLD MINE ROAD AREA 8.0 miles
C+ / Trail may be wet in spots and rugged. We will be stopping to explore a bog at the crest of the Stage Coach Trail.
Leader: Ralph Kinter, 545-4089. [80 miles hwy]
- September 8-16 The LONG TRAIL IN VERMONT
Saturday thru Friday Better than a full week of back-packing and day hiking in Vermont.
plus Sat + Sun. Deadline for reservations is August 13.
Leader: James R. Oxley, 238-9014.

UNLESS OTHERWISE NOTED, all hikes leave from FISHER PLAZA, [entrance to the State Library] behind the State Capitol Building. Should Fisher Plaza be closed, the alternate meeting site will be the parking island in front of the former Greyhound Bus Terminal, on 7th St. Five additional minutes will be allowed at the alternate site.

If you ride with someone, you should give the driver 3¢ times the highway mileage shown, to help defray the price of gas.

WE LEAVE PROMPTLY, AT THE TIME SHOWN.

NO PETS ALLOWED

CODES FOR THE HIKES ARE SHOWN ON PAGE 9

▲ P T n S R ∇ ▲ WHAT DO THEY MEAN?

They indicate that the hike is on an organized trail system or that it is a special type of hike.

▲ APPALACHIAN TRAIL

T TUSCARORA TRAIL

S STATE PARK TRAILS SYSTEM

∇ ICE CREAM HIKE

P DARLINGTON TRAIL

n HORSE SHOE TRAIL

R RAILS TO TRAILS SYSTEM

▲ NATURAL WONDERS HIKE

SUSQUEHANNA RIVER DAY CELEBRATION

Saturday, June 9, 1990, at Fort Hunter Park

9:00 - 11:00 am River View Hike by the Susquehanna Appalachian Trail Club

RING #1 - RIVER'S EDGE

- 11:00 am "Use ours or bring your own" Canoe paddling by Dauphin County Parks & Recreation and the Harrisburg Canoe Club.
- 4:00 pm
- 1:00 pm Electrofishing, by PA Fish Commission
- 3:00 pm "Wetlands, A Look From The Other Side of The Bank" with Bob Hill, State Botanist.
- plus Canoe Camping Demonstration by Hbg Canoe Club. Flytying demonstration by PA Fish Commission.

RING #2 - WETLAND'S EDGE

- 11:00 am Fort Hunter Walking Tour, guided interpretive walk
- 11:30 am Wetland Plant Communities, Bob Hill, State Botanist
- 1:30 pm Wetland Plant Communities, Bob Hill, State Botanist
- 2:15 pm Streamside Tree Planting, James Wheeler
- 2:45 pm Geology Walk, with Ron Mowery, Prof of Geology

RING #3 - FAMILY FUN

- 1:00 pm "How a Spider Builds Its Web" by the Museum of Scientific Discovery.
- 1:15 pm "Gnome Countryside" storyteller, Dick Humphries
- 2:00 pm "Outdoor Appreciation As A Family" Tom Wisner
- 2:45 pm "Gnome Countryside Games"
- 3:15 pm "Jay Smar Family Show" with Woodsy Owl and Smokey, the bear.

RING #4 - THEATRE IN THE BARN

LIVE INTERPRETIVE SHOWS

- 11:00 am "PA Raptor & Wildlife" A series of slide programs
- to "What is Fort Hunter"
- 12:00 m "PA, DER Rivers Program"
- 12:30 pm "Amphibians" interpretive slide show, Gene Wingert
- plus Ongoing movies and much, much more.

RING #5 - HAY WAGON STAGE

- 11:45 am OPENING CEREMONY
- 12:00 m "How to Eat a Crab" & "Chesapeake Bay Songs" with Tom Wisner.
- 1:00 pm "Live Bald Eagle Show" Pa Raptors & Wildlife Assn
- 2:00 pm Folksinger Jay Smar.
- 3:00 pm "Chesapeake Borne" Tom Wisner.

NO ADMISSION CHARGE

ONGOING SIDE EVENTS FROM 11:00 AM-4:00 PM

- National Aquarium Traveling Tanks with local native fish & Bay creatures.
- Live River Bugs, up close & personal, with Dr. Fred Howard, Entomologist of the Conodoguinet Watershed Assoc. & Shippensburg U
- Hands-On Creatures of the River's Edge, by Shaver's Creek Environmental Center, State College, PA
- Operation Earth and the Year of the Environment, by WITF-TV Channel 33.
- Fashion a Fish - educational exhibit by PA Fish Commission.
- River Quiz Board - Bay Education Office, DER
- Properties of Water - Museum of Scientific Discovery.
- Working Ground Water Model - Dauphin County Conservation Dist.

CRAB FEAST

"Eat Crabs, Ours or Bring Your Own"
Ours are on sale now and can be ordered
BY ADVANCE SALE ONLY - NO TICKETS
AVAILABLE ON THE DAY OF THE CELEBRATION!
Supplies are limited - First-come, first-served
Phone: 236-8825 to order \$10 per half dozen crabs.

EDUCATIONAL EXHIBITS BY:

- Alliance for the Chesapeake Bay
- Appalachian Audubon Society
- Chesapeake Bay Foundation
- Governor Pinchot Group, SIERRA CLUE
- Citizens Coordinating for Clean Water (Swatara Watershed)
- Household Hazardous Waste by Dauphin County Intermunicipal Solid Waste Authority
- League of Women Voters of PA & the Harrisburg Area
- PA Bay Education Office
- Susquehanna Water-Fowlers
- Urban Green Alliance
- C.U.R.E. Yellow Breeches Creek Alliance

UNIQUE FOOD CONCESSIONS:

- Maryland Crab Soup
- Ready to Eat Salad Table
- Barbeque
- Hot Dogs
- French Fries
- and much, much, more!

RAIN OR SHINE!

Some activities or demonstrations may change or be cancelled due to weather or other unforeseen circumstances.

SPONSORED BY:

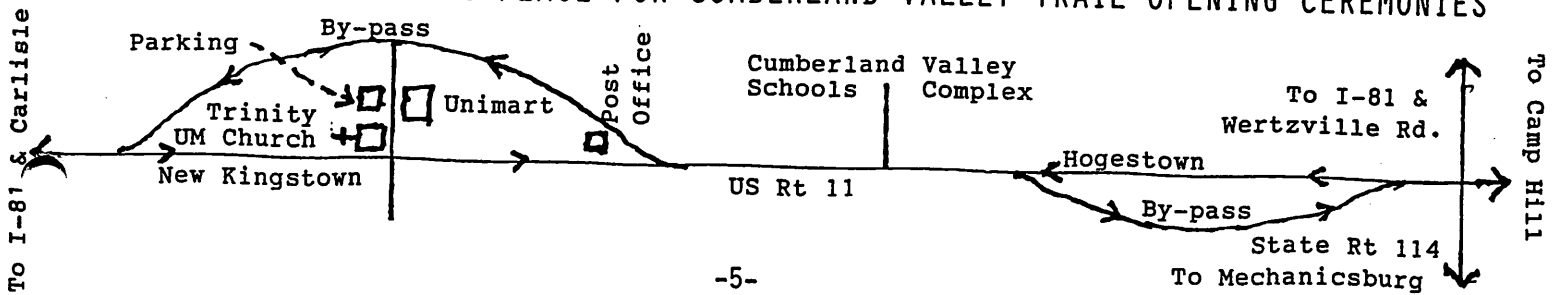
- Alliance for the Chesapeake Bay
- with funding from the PA Bay Education Office, DER

CO-SPONSORED BY:

- Dauphin County Parks & Recreation
- PA Fish Commission
- Dauphin County Conservation District
- PA DER, Division of Wetlands & River Conservation

For More Information, Phone 236-8825

MAP FOR MEETING PLACE FOR CUMBERLAND VALLEY TRAIL OPENING CEREMONIES



ANNUAL PICNIC

WHEN: SUNDAY, AUGUST 5, 1990
WHERE: PINE GROVE FURNACE STATE PARK
HIKES, SWIMMING, SOCIALIZING
and, of course,
FOOD! PLENTY OF GOOD FOOD!

THE SCHEDULE

8:30 am - Meet at Fisher Plaza
9:30 am - Hike starts at Brickyard Pavilion
12:00 m - Picnic Time, Food served!
1:30 pm - Afternoon hike, or swim, your choice.

Everyone, come on out, and bring your favorite picnic dish!
The Club furnishes the barbecue and buns.
Call the members of the food committee if in doubt about what to bring,
and to let them know what you are bringing.

Jane Gould, 766-1913
Lucille Schlabach, 763-0478
Carol Witzman, 763-9276

~~So, come on out, and enjoy yourself. See your old SATC friends, and meet the new members.~~

GRAND OPENING CUMBERLAND VALLEY APPALACHIAN TRAIL

SATURDAY, JULY 28, 1990

MEET AT 9:30 am AT
TRINITY UNITED METHODIST CHURCH
PARKING LOT
NEW KINGSTOWN, PA

The Trinity United Methodist Church is located at the corner of US Rt 11-North and Locust Point Rd. in New Kingstown. The Church Parking Lot is just across from the Unimart.

See map on Page 5

HIKE LEADERS NEEDED

Have you ever thought about leading a hike? No! You can't do it? Of course you can! We have all felt this way before leading our first hike, but once we broke the ice, it came easy.

Me, lead a hike? Me? Sure, why not! It's an easy way to develop leadership qualities.

The point is that we can use leaders for both long and short hikes. You can help perpetuate and strengthen your club's record of maintaining a strong, active hike schedule.

If you are new or if you feel unsure about leading a hike, talk it over with the more experienced members of the Club. They will be more than glad to help you or to give you suggestions.

LEAD A HIKE! Share your pleasure for a favorite hike with your fellow hikers. Find a new hike to put on the schedule, or start out by leading an old hike. Or even choose a hike from our list of "OUR FAVORITE HIKES."

All of our hike leaders have had to start this way. They were fearful at first, but it soon became commonplace to lead a hike. So start by volunteering to co-lead a hike with an experienced hike leader, or pick a short hike that you have been on recently, and volunteer to lead it.

Above all, come out to the July Program Planning Meeting and help plan the next hike schedule. If you can't make it, call or write Bob Keyes.

/s/ Bob Keyes
Program Director.

NOTICE

"OUR FAVORITE HIKES" column had to be omitted this quarter due to lack of space.

DEADLINE for the next BUSHWACK BULLETIN is July 20, 1990.

The Editor

NEW MEMBERS

Aniko M. Bangas
Juanita E. Barley
Liam M. Blancard
Teri Ann Bolyard
Christine Lynn Bostwick

Richard Casaday
Becky Cotich
Douglas Paul Crabtree
Robert & Sherry DeFiore
Clifford Roger Dillman

Robert J. Drew
Ed Dyer
C. Allan Egolf
Carol First
Darlene Gherardini

Harold "Skip" Hetrick
Michael Zinn Hicks
Bob & Helga Holum
Lynn Kinder
Edgar R. Luhn, Jr

Alan H. Michael
Mr & Mrs Scott D. Moore
Carolyn E. Parsons
Kenneth L. Pellam
Margaret "Peg" Porr

James & Linda Reed
Lisa Gail Ricchiazzi
Gene Riebling
Ronald Skrabut
Janet M. Sloan

Dwight-Jared & Pamela Smith
Jane L. Smith
Jerry & Michele Smith
Jeanne L. Snyder
William & Cecelia Strouse

Randa Jeanne Todd
Lucille Vogelsong
Dale C. Yingst
Douglas Graham Zeidler

POCONO WEEKEND

We will camp at a primitive group camping site, with pit toilets, on Friday & Saturday nights, no charge. We will eat breakfasts out and have a cookout at Jane's family's home on Saturday night [\$4.00 charge.]

Bring food to pack for lunches. Saturday, there will be 3 to 4 short hikes [about ten miles altogether] with some moderate climbs, through hemlock forests with many waterfalls.

We will have a long hike on Sunday, at Delaware Water Gap, with at least one strenuous climb.

Meeting time, tent, and carpool arrangements will be made later. This trip is limited to 25 people. Deadline for signing up will be June 20th. Optional motel arrangements are available.

Call Jane Gould, 766-1913.

TRAIL BLAZES

No. 24

"SAVE THE TRAIL"

The year is now 1977, and our Trail Bills are still floundering as SB-144 and HB-2373. The Penn-Cumberland Garden Club, on the West Shore, decided to get involved, and organized an organization known as "SAVE THE TRAIL."

A group, spearheaded by Audrey McGahan, Sue Wilder and Sue Daugherty, arranged to have Garden Clubs statewide collect signatures to petitions. Armed with more than 20,000 signatures, they marched on the Capitol in Harrisburg.

But before they did, to assure the support of the Trail Community, they asked Ralph Kinter to organize SATC, and rallied them behind the Garden Club efforts. [Again, this required permission of the Civil Service authorities, which was granted.]

Representative Laudadio, Chairman of the House Conservation Committee, became their Champion.

The march on the Capitol turned out to be a big success. SATC turned out in force, bolstered by the Penn-Cumberland Ladies. Other lobbies came out of the woodwork. None of the other Trail Groups turned out en-masse, but individuals from their groups showed up to assist with the work.

A ceremony was held to present the more than 20,000 signatures. Then the lobbying efforts began in earnest. Teams were assigned to visit key legislators. The SATC drew some tough ones—for example: Representative K. LeRoy Irvis, the House Majority Leader; and Senator Nolan, an avowed opponent of the bills.

Every attempt was made to see Representative Irvis, and each met with failure. The team waited outside his office, to catch him in the halls. When he came out, the team tried to corner him. He simply put up his hands, and ducked us.

Nolan, on the other hand, was not so tough. He met with us readily enough, but his answers were always a firm "NO." Nevertheless, he would discuss the bills with us. And, he explained that we would be getting an appropriation only—no trail protection.

The SATC team called the teams together, meeting in the halls of the Senate, on the second floor. Here we discussed what Senator Nolan had told us. Sue Daugherty went back to Laudadio. The House Bill was amended, and tacked onto a joint House-Senate appropriations bill.

We attended the Joint Session, but had to wait in the hall. When it was over, Representative Irvis, who had chaired the meeting, was the first out. He bolted across the hall, and exclaimed, "Well, Mr. Kinter, we gave you everything you wanted!" Gee! I didn't realize he even knew who I was!

Nevertheless, the bill was at most, a stop-gap measure. It did give us temporary protection, and necessary funds to protect the most desperately need trail portions, but we still had to go back the next Session.

The next Session was easier. Hearings were, again held. This time, however, Ralph contacted Ray Fadner, who suggested that Mac White, in Allentown, be contacted. Ralph told Mac White what was needed. Mac showed up with a complete slide show about what Trail Work was all about. The result was that the bill passed both Houses in a breeze. And, Governor Shapp signed the Trail Bills in ceremony, that will never be forgotten.

WE HAD FINALLY SUCCEEDED IN GETTING THE TRAIL PROTECTION IN PENNSYLVANIA THROUGH—and now it was time to set our sights elsewhere.

Hike Grading Table

- A - Easy - Hikes up to 6 miles, with very little hill climbing. [Excellent for beginners]
- B - Fairly easy - Hikes up to 6 miles, with some climbing.
- B+ - Moderate - Hikes up to 6 miles, with more difficult climbs.
- C - Moderate - Hikes of 7 to 9 miles, with very little climbing.
- C+ - Moderate - Hikes of 7 to 9 miles, with several significant climbs.
- D - Strenuous - Hikes of 10 to 12 miles, with very little climbing.
- D+ - Strenuous - Hikes of 10 to 12 miles, with several significant climbs.
- E - Difficult - Hikes of over 12 miles.
- E+ - Very Difficult - Hikes of over 12 miles on very rugged terrain.

In addition, the leader(s) should describe the pace and footing, where this is essential; such as: Easy with a moderate or fast pace; or, Easy with nature study stops; or, Good footpath; or, Rocky and rough; etc.

SMOKING GUIDELINES

- Smoking of cigarettes, cigars, pipes and other materials should not be allowed while hiking.
- On breaks, smokers should go to the rear or to the front of the group, if they wish to smoke.
- Consistent with established wilderness practices, smokers will be responsible for packing out their waste materials--cigarette butts, package wrappers and the like-- and for avoiding the dropping of lit cigarettes and/or hot ashes on the ground.
- The Bureau of Forestry will hold individuals, who are responsible for fires, financially liable for fire suppression costs. They are also subject to fine, imprisonment, or both and may be held financially responsible for damage to the forest.

For background on these Smoking Guidelines, we refer you to the Sep--Nov 1986 BUSHWACK BULLETIN.

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APPLICATION FOR MEMBERSHIP / RENEWAL

Date _____

Amount enclosed \$ _____

This is a new membership;
One sponsor is required.

This is my renewal
of membership

Membership dues are \$5.00 per year for individuals; \$7.50 for joint memberships at the same address. Dues must accompany the application.

Please send me the following:

- Club Patch \$1.50
- Pennsylvania Trails \$4.50
- PA Appalachian Trail Guide \$4.50
- Set of PA Appalachian Trail Maps \$4.50

All prices include postage and handling.

I would, also, like to contribute \$ _____ to the CUMBERLAND VALLEY APPALACHIAN TRAIL PROJECT. I understand donations to the Appalachian Trail, made through this club, are fully deductible for income tax purposes.

Make all checks payable to:

THE SUSQUEHANNA APPALACHIAN TRAIL CLUB, or simply S.A.T.C.

Name [in full] _____

Home Address _____

Post Office _____ State _____ Zip Code _____

Telephone(s) _____

Occupation _____

Signature of Sponsor _____ [Required of new members only.]

Applications and check should be sent to:

Clarence V. Fredlund, Treasurer
7901 Chambers Hill Rd
Harrisburg, PA 17111-5409

Dues to the Club are considered as services rendered, and are not deductible for tax purposes.

TREASURER'S USE

- Membership card sent.
- Orders filled.
- Card file updated.
- Bulletin sent new member.
- Yearbook sent new member.

EDITOR'S USE

- Mailing list updated.
- Finder file updated.
- New member published.

Dues paid to April _____

Susquehanna Appalachian Trail Club, Inc.

LIST OF OFFICERS - 1990-1991

PRESIDENT: §Michael Fanus
 VICE PRES: Robert W. Keyes
 SECRETARY: Mary M. E. Young
 TREASURER: Clarence V. Fredlund

DIRECTORS

1 YEAR: Craig C. Dunn
 §Walter Natishyn
 2 YEAR: Gail Guers
 Mary V. Morrisette
 IMMEDIATE PAST PRES: James R. Oxley

§ - Ineligible for another term.

COMMITTEE CHAIRPERSONS

AUDIT Jack Crawford
 BUSHWACK BULLETIN Ralph H. Kinter
 CONSERVATION *Rich Martin* Charlie Krout
 HIKE LEADERSHIP PROGRAM Susanne Stambaugh
 PUBLIC RELATIONS Robert W. Keyes
 TRAIL MASTER Michael Fanus
 WILDERNESS EMERGENCY Craig C. Dunn
 Dr. Randolph Greber

DELEGATES TO AFFILIATED ORGANIZATIONS

APPALACHIAN TRAIL CONFERENCE, INC. Craig C. Dunn
 Michael Fanus
 Robert W. Keyes
 Mary M. E. Young
 KEYSTONE TRAILS ASSOCIATION, INC. Clarence V. Fredlund
 AMERICAN HIKING SOCIETY James R. Oxley
 AMERICAN YOUTH HOSTEL James R. Oxley
 NORTH COUNTRY TRAILS ASSN. James R. Oxley
 HORSESHOE TRAILS ASSOCIATION Oliver McKeithan

BUSHWACK BULLETIN

EDITOR: Ralph H. Kinter 545-4089

ADDRESS CORRECTION REQUESTED

NON-PROFIT ORG.
 U. S. POSTAGE
 P A I D
 HARRISBURG, PA
 Permit No. 15

DATED MATERIAL

Susquehanna
 APPALACHIAN TRAIL CLUB
 P.O. Box 215
 Harrisburg, PA 17108

